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The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64

Jackson, Miss., Thursday, February 3, 1949

NEW SERIES—VOLUME 29—NO. 5

DR. N. Q. GEER TO SPEAK ON MISS. RADIO HOUR



DR. NORRIS Q. GEER

Dr. Norris Q. Geer, pastor of First Church, Philadelphia, will be the speaker on the Mississippi Radio Hour Sunday afternoon, February 6 at 2:30 CST over the following stations:

WSLI, Jackson; WCBI, Columbus; WMOX, Meridian; WROB, West Point; WELO, Tupelo; WROX, Clarksdale; WLAU, Laurel; WHOC, Philadelphia; WLOX, Biloxi; WAPF, McComb; KWEM, West Memphis; WJMB, Brookhaven.

—BR—

"I Saw a Sermon . . ."

By Dr. Hugh A. Brimm

There were about fifteen Negroes waiting to get on the bus when it stopped at Twenty-first and Walnut. They were laughing and talking as they moved past the fare box and took their seats.

The bus pulled away and moved quickly on down the street. Seated just behind the driver on the side seat, I saw the attractive young Negro woman when she got up and moved toward the front. She dropped a token in the box with a quiet explanation to the driver, "I thought my friend was going to pay my fare when we got on together, but I found that she didn't."

I breathed a prayer of appreciation because the "sermon I had seen" was as effective as many that I have heard in church. The sermon subject that day was — "Integrity."

Conference Speaker



DR. W. A. CRISWELL

Dr. W. A. Criswell, pastor of the First Church, Dallas Texas, is to deliver eight addresses at the Evangelistic Conference which meets in Columbus, March 1-4. The complete program will appear in the issue of February 10.

—BR—

Scholars Hail Discovery Of Ancient Hebrew Manuscripts

NEW YORK —(RNS)— Ancient Hebrew manuscripts found in Palestine last February — including the complete text of the Book of Isaiah from the Old Testament — were hailed here as "one of the most significant manuscript discoveries of this generation."

The statement was made at a joint session of the National Association of Biblical Instructors, the Society of Biblical Literature, and the American Schools for Oriental Research, which held simultaneous annual meetings at Union Theological Seminary here.

Professor Millar Burrows of Yale University and Dr. John C. Trever of the International Council of Religious Education presented papers that disclosed details establishing the authenticity of the material.

In addition to the Book of Isaiah, whose origin is dated about the first century B. C., other unpublished Hebrew manuscripts brought to light included a commentary of the Book of Habakkuk and a manual of discipline of a small sect or monastic order, possibly the Essenes.

Warns Protestantism Against Mediocrity

BUCK HILL FALLS, Pa. —(RNS)— Protestantism is in danger of being "killed by the blight of mediocrity," Dr. Truman B. Douglass of New York, executive vice-president of the Board of Home Missions of the Congregational Christian Churches, told delegates attending the annual meeting here of the Home Missions Council of North America.

He warned that "idolatrous worship of the pretty-good, the fair-to-mid-

dlin' and the it'll-get-by" might hasten the day when Protestantism "ceases to exert an influence on the character of American life."

Dr. Douglass told the 200 delegates from 23 major Protestant denominations that Protestantism had nothing to fear from the "assaults of an aggressive Roman Catholicism," which he described as being "in dire trouble in nearly every part of the world except the United States."

Protestants-United Ask Federal Aid Ban

DENY PROTESTANTS ATTACKING ROMAN CATHOLICS

WASHINGTON, D. C. —(RNS)— A resolution urging Congress to "defeat the attempt of the Roman Catholic hierarchy or any other church group to secure public funds for parochial schools," was adopted here by the advisory board of Protestants and Other Americans United for Separation of Church and State.

The resolution specifically urged the defeat of S. 246, a bill introduced by Senator Elbert D. Thomas (D-Utah) and Robert A. Taft (R-Ohio) which leaves it up to the states to decide whether to give financial aid to private as well as to public schools.

Protestants-United observed its first anniversary here with a national conference on Church and State, climaxed with a mass meeting at Constitution Hall, attended by an audience of more than 3,000.

Principal speaker at the mass meeting was Methodist Bishop G. Bromley Oxnam of New York, vice-president of Protestants-United.

Protestants Not Attacking Catholicism

Bishop Oxnam charged, as he has done on previous occasions, that the Roman Catholic Church does not believe in religious liberty or in separation of Church and State. He termed the principle of separation of Church and State "one of the important bastions of the fortress of religious liberty."

At the same time the bishop denied that Protestants are attacking Roman Catholicism.

(Continued on Page Two)

"I Am A Baptist"

When I say, "I am a Baptist," I suggest that Baptist means the following acrostics:

B STANDS FOR "BORN AGAIN."

One cannot be born a Baptist. One must be born again. I am not a Baptist because my parents were Baptists. I decided at the age of twelve to become a Baptist.

A STANDS FOR "AUTHORITY."

Our authority is in the New Testament. Each church is autonomous. We acknowledge the authority of no priests, prince, nor parent in matters of the soul. The Holy Spirit is the Authority.

P STANDS FOR "PREACHING."

This is our genius, the preaching of the pure and powerful Gospel of the Son of God. Our pulpit is in the center of our rostrum, because the Word of God rests upon it, and the Gospel is proclaimed from it. We meet for worship, the heart of which is preaching the Gospel of Salvation that others may believe and be baptized.

T STANDS FOR "TEACHING."

After one has believed the Gospel and been born again, he can be taught the way of the Lord more perfectly. Our Bible School is the Church teaching. Every member is expected to come to Bible School for Christian teaching.

I STANDS FOR "IMMERSION."

Believers baptism is for those who have believed and received the Plan of Salvation and understand the responsibility of church membership. We immerse believers only!

S STANDS FOR THE "SUPPER."

The Lords Supper is a symbolic act of obedience in which we partake of the bread which represents His body, and the cup which represents "His blood shed for the remission of sins."

T STANDS FOR "TOGETHER."

We Baptists are voluntary bands of baptized believers cooperating in worship, evangelism, education and service.—First Baptist Evangel, Columbus Miss

CONVENTION SPEAKER



DR. WM. P. PHILLIPS

Dr. Wm. P. Phillips, Associate, Sunday School Department, Baptist Sunday School Board, Nashville, Tenn., will attend the Mississippi Sunday School Convention in Columbus, March 8-9, to direct the Adult conferences and will also speak before the entire Convention.

No person among Southern Baptists is better informed on Sunday school work than is Dr. Phillips. His wide experience of many years in this field has fitted him in a great way to give the very best of helpful service.

PROTESTANTS-UNITED

(Continued from Page One)

man Catholicism, and said "it is because Protestants believe in religious liberty itself that they are as eager to preserve religious freedom for the Roman Catholics as they are to secure it for themselves."

Bishop Oxnham charged the Catholic press with "deliberate falsification" of the position of Protestants-United. "It is religious liberty in which we are interested," he said. "It is religious liberty we intend to defend. We desire that liberty for all. We believe that religious faith cannot be imposed; that it is consent, not coercion, that is essential."

Protestants-United, he said, plans to organize in every state and every community and take to the courts "in dignified fashion" any attempts to violate the principle of separation of Church and State.

No Compromise On Issue

Another speaker, Leo Pfeffer, assistant director of the Commission on Law and Social Action of the American Jewish Congress, addressed the meeting on "The Meaning of the First Amendment." He urged Americans of all faiths not to compromise on the issue of Church and State.

Asserting that the First Amendment was intended to erect a wall of separation between Church and state, he warned against "a more limited interpretation which has been raised by Catholic leaders and some Protestants."

"Catholics, Protestants and Jews all obtain benefits by separation of Church and State," Mr. Pfeffer declared.

Dr. Glenn Archer, executive director of Protestants-United, asserted that the organization would "fearlessly proclaim its belief that America is not required to choose between clerical fascism on the one hand and Communism on the other."

—BR—

Hinds WMU To Meet In Jackson, Feb. 10

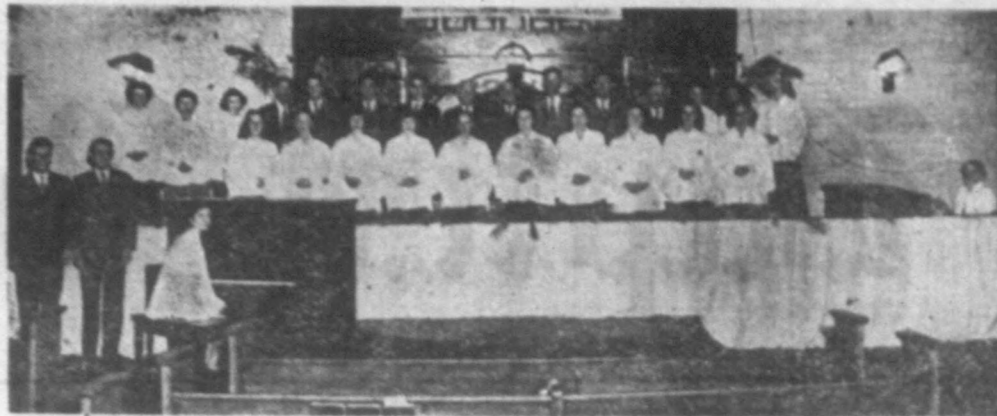
Miss Gladys Keith, Director of the Rachel Sims Mission in New Orleans, is to be the missionary speaker for the mid-winter meeting of the Hinds County Woman's Missionary Union on February 10 at First Church, Jackson.

Miss Keith, a native Mississippian, is credited with building and energizing the expansion program now underway at the Sims Mission.

The meeting is scheduled to begin at 10:30. Dr. W. Douglas Hudgins, pastor of First church, will lead the invocation. Bible Meditation will be guided by Mrs. Douglas Davis of Jackson. Mrs. D. C. Simmons, president of the W. M. U. of the host church will welcome those present and Mrs. Howard Spell of Clinton will make the response. Mrs. Olan Morgan, Superintendent of Hinds WMU will preside over the business session and present the committee chairmen, who will report on the fields of community missions, mission study, stewardship, and young people's work and business women's circles in Hinds County.

Preceding Miss Keith's address, Mrs. W. C. Hester will sing. During the noon hour special recognition will be given to the business women. Immediately after lunch Miss Edwina Robinson, Executive Secretary of the Miss. Baptist WMU, will preview the revised WMU Manual. The meeting will adjourn at 2:15.

CHOIR GIVES CANTATA AT FIRST CHURCH, PICAYUNE



BETHEL ENJOYS CHANGES

Bethel Church, Copiah County, has enjoyed many changes under the leadership of the Rev. B. E. Evans as pastor.

The church people have been spiritually reviewed. On January 16 rededications and professions of faith included a senior deacon who confessed his sins and asked the forgiveness of the church; a man who had vigorously opposed the pastor repented, and a man who is the father of three children was converted.

The church has purchased 25 seats for the choir, as well as new chairs for ten of the twelve Sunday School rooms. A gas heating has been installed. A large number of the men of the church plan to plant and cultivate one-half acre each for the church, the proceeds of which will be spent on the auditorium.

The Rev. Mr. Evans serves Shady Grove Church in Copiah County half-time, in connection with his work at Bethel.

—BR—

40 & 25 Years Ago

BY REV. J. L. BOYD SR.
— 40 YEARS AGO —

Pastor R. R. Jones of one of the Laurel churches (West End?) tells of their home having been invaded by a group of their members, led by Brother Smallwood, who gave pastor and family "a pounding" long to be remembered and never to be forgotten.

25 YEARS AGO

Mrs. Owen Williams tells of their Foreign Mission Week of Prayer at Utica closing with a list of things they did to make others happy during the Christmas holidays.

1. A box of things that girls like to give the Ginsburg girls in Brazil; 2. A generous box of groceries to one of our retired ministers; 3. A coop of chickens to Misses Elizabeth Keithly and Margaret Lackey; 4. A beautiful fruit bowl and candlesticks to Mrs. D. C. Simmons, president of Mississippi W. M. U. Convention.

Rev. H. W. Shirley comes to the pastorate of the Philadelphia church from "somewhere in Oklahoma."

Pastor C. C. Weaver, having remained silent for others to "toot" his horn and finding that it had not been "tooted" writes of his "One Year at Chalybeate." The two churches of his field—Chalybeate and Providence—have seventeen boys and girls in college, all in denominational schools but two, and ten college trained in other communities teaching; sent pastor and wife to the Convention at Kansas City, and had given them two "severe poundings" during the year.

GEORGETOWN COLLEGE WILL DEDICATE the John L. Hill Chapel building on January 27. Dr. Hill was dean at Georgetown before coming to the Sunday School Board.

The Christmas story was presented by the choir of First Church, Picayune in a cantata, "The World's Redeemer," under the direction of Tom Parker. Along with the cantata, slides depicting the story were projected by Earl Polk and Lourie Hancock.

Shown in the picture are: Miss Voncell Stuart, pianist; Mrs. Tate Thigpen, organist; Tom Parker, Educational Director; Dr. O. P. Estes, Pastor. First row: Left to right, Misses Audeline Harmon, Ernie Stuart, Mary Virginia Hudnall, Jo Ann Tyler, Jo Ann Harmon, Mrs. Elvern Stevenson, Mrs. Jessie Stewart, Mrs. R. B. Jones, Misses Betty Sue Whitfield, and Evelyn Taylor.

Second row: Miss Floy Polk, Mrs. O. P. Estes, Miss Frances Estes, Joe Stuart, David Estes, Charles Tyler, Jimmy Albritton, Ed Sones, Elmer Seal, R. E. Fleming, Jess Whitfield, Jess Stockstill, Mrs. Palmer Spiers, Mrs. Tom Parker, and Miss Marion Woodward.

Other members of the choir not appearing in the picture are Miss Dorothy Estes and Mrs. Curtis Bell.

—BR—

MAGEE CHURCH PROMOTES SANATORIUM VISITATION

As a matter of information to pastors and churches with members in the Sanatorium, and to the many Baptists with loved ones in this institution, the Magee church is seeking to do the work which before has been sponsored by Mississippi Baptists.

With the Catholics spending far more money each year than Baptists have ever spent for work among the patients, and the Methodist Conference paying a full time man as Chaplain, we feel we have a responsibility since the majority of the patients are Baptists.

The Magee church has only one member as a patient in the Sanatorium, and since these Baptist patients come from every section of Mississippi, we feel justified in spending time and money to help them.

We are often asked to write loved ones as to the spirit and general feelings of patients. We are always happy to do this and render any other service possible.

These patients are not confined for a mere operation, or for a short duration of time. Most of them are here for long months, and years, then go home to fit again into the work of their churches, and community life. Some of them never get back home. They need what we have to offer in the name of Christ. So any time that we can serve any family of any loved one, or any church with members as patients in the Sanatorium, we shall be happy to do so. — J. B. Smith, Pastor, Magee Baptist Church.

—BR—

NEW YORK —(RNS)—DR. STANLEY I. Stuber, of New York, has resigned as Director of Public Relations of the Northern Baptist Convention to become Director of Promotion for Church World Service, it was announced here by Harper Sibley, president of the Protestant relief agency.

PROGRAM ASSOCIATIONAL MODERATORS' AND CLERKS' CONFERENCE (MISSIONARIES) JACKSON, MISSISSIPPI FEBRUARY 22, 1949

MORNING SESSION

- Horace Headrick, President, Presiding
8:45—Fellowship
9:15—Song and Praise — Guy Reedy, Sardis.
9:30—The State Office Looking at the Association — D. A. McCall, Jackson.
9:45—Associational Missions a Vital Part of Associational Work — 20 minute talk and 10 minute open discussion — R. B. Patterson, Pontotoc.
10:15—Conferences — Moderators and Clerks separately.
11:00—Song and Praise — John I. Hill, Union.
11:20—Message — A. Estus Mason, Meridian.
12:00—Luncheon and Fellowship.

AFTERNOON SESSION

- Carmon Savell, Vice President, Presiding
1:30—Song and Praise — S. B. Harrington, Tehula.
1:45—Planning an Associational Meeting Program — Judson Chastain, Poplarville.
2:15—An Associational Calendar of Activities — Kenneth G. Hall, Philadelphia.
2:30—Round Table Discussion — Joe Odle, Gulfport.
3:10—Presentation of Awards for Best Minutes — D. A. McCall.
3:15—Organization and Election of Officers.
3:20—Message — W. P. Davis, Jackson.
4:00—Adjournment.

PROGRAM FOR CONFERENCE PERIOD 10:15 TO 11:00 O'CLOCK

MODERATORS' CONFERENCE

- 10:15—The Moderator Presiding — C. M. Day, Durant.
10:40—The Moderator Ex officio in Every Associational Activity — Bradford Murphy, Pittsboro.
CLERKS' CONFERENCE
10:15—Getting Reports from the Churches — W. C. Drummond, Wesson.
10:30—Duties of the Clerk between the Association Meetings — Luther Turner, Richton.
10:45—The Clerk Presenting the Digest of Letters — Miss Joyce Farmer, Clarksdale.

BUILD AND EQUIP NOW UNDER BROADWAY PLAN CHURCH FINANCE

... and continue to build as long as you can reach your possibilities. The method contemplates the issuance of 5 per cent semi-annual interest coupon bonds maturing serially over 13 years. They build and equip the church and at the same time constitute a safe, dependable investment for the members and others. Full information furnished on request.

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BAPTIST TRAINING UNION

Auber J. Wilda, State Secretary — Box 530, Jackson 105, Mississippi
Associates: W. C. Morgan, Louise Hill, Alene Johnson

MEET THE TRAINING UNION STAFF



MISS GLADYS BRYANT

Miss Gladys Bryant, whose home address is Moselle, Miss., has been working with the Training Union Department as a full time approved worker for more than a year. Miss Bryant has had the advantage of seminary work in the New Orleans Baptist Seminary and is well equipped for any phase of Training Union work. Where she goes people write "Miss Bryant was a blessing to our church, please let her come back to us again." In our Leadership Schools Miss Bryant usually teaches the Story Hour Leadership Manual but is equally good in working with children, young people or adults. Several churches have tried to alienate her affection, but she, at sacrifice, continues with us feeling that this is God's choice for her.

Stories From the Bible by Story Hour Members

How can we lead our children to appreciate the Bible, and develop in them a genuine interest in "THE BOOK OF BOOKS?" This can be done by teaching stories from the Bible to our boys and girls while they are very young. So in Training Union we have the Story Hour that the Bible may be taught these boys and girls. They enjoy telling stories after they learn them.

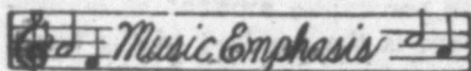
In the District Convention we will have stories by the Beginner Story Hour members and by the Primary Story Hour members.

Each Story Hour leader will lead as many of her members as possible to learn Bible Stories. Then select the one who tells his story the best to represent the group in the Association Meeting. Select only one child from the Beginner Department and only one from the Primary Department. If he wins first place there, he should go to the District Convention. The one judged the best, both in the Beginners and Primary Story Hour group, will be invited to tell his story at the State Convention. If your association does not have this contest, then your contestant will be eligible to tell his story at the District Convention anyway. At our State Convention, our Bible Story Telling will be featured as a demonstration given by first place winners from the District Contests.

The rules are as follows:

1. Each contestant will be allowed two minutes to tell his story.

2. The entrant will be graded on:
 - a. Adherence to the real facts of the story.
 - b. Realness of the story to the child.
 - c. Distinctness of delivery.
3. Any Bible story may be used, preferably the child's own selection.
4. The child must be of Story Hour age, under nine.



Church Music Schools —

It is the plan of the Training Union Department to serve as a clearing house for Church Music Schools for the churches. Any church desiring to have a one-week music school, and would like assistance in securing a teacher for the school, please write to the State Training Union Department, attention W. C. Morgan, and it will be a pleasure to assist in making contact with a competent teacher for the school. Upon request for such schools, a plan for financing, date of school, and other suggestions that are desired will be offered. Churches desiring such assistance will please state at least two or three suggested dates that will be suitable to the church for the music school.

It is hoped that many of our churches will join in this program, and certainly, the music program would be made much more efficient and effective in any church promoting a music school.

In such a school, emphasis would be placed upon teaching a course of rudiments of music to the choir, conferences with organists and pianists in the interest of better hymn-playing, development of graded choirs, and development of song leaders for better congregational singing. In each church having a music school, it is recommended that a song festival be held on the closing night of the school.

The music school will be promoted on a similar plan to those schools promoted last year, however, only promotions listed by the Training Union Department will be used in 1949.

—BR—

FORKVILLE AND LUDLOW

churches are progressing under the leadership of their pastor Rev. Aubrey G. Smith. These churches presented the pastor with a new 1949 Dodge automobile.

— BROTHERHOOD DEPARTMENT —

W. R. ROBERTS, Secretary

EDWINA MAY, Office Secretary

Junior Brotherhoods—Why Not?

In recent months, the Brotherhood Secretary has had many inquiries about and suggestions for Junior Brotherhoods. He has deliberately listened rather than talked on this subject. It is an easy matter to run off at a tangent rather than stay in the middle of the road in any phase of our denominational life. We have tried to stay in the middle of the road.

We have a growing conviction that inevitably we shall have to recognize, encourage the organization of, and give guidance to, Junior Brotherhoods. It is a matter of record that the Sunday Schools and Training Unions are reaching a far greater number of people since they started grading,

WOMEN ASK DOUBLE SERVICES ON SUNDAY

TAMPA, Fla. —(RNS)— Women of the Spencer Memorial Baptist church here want to follow an example of the motion picture industry for maximum use of equipment in their church building.

The church's Woman's Missionary Society adopted a resolution citing the practice of motion picture theaters for continuous showings "whereby they empty and refill their building time and again," and called for a double program of preaching and teaching services each Sunday morning.

"We feel," said the resolution, "that the popularizing of this type of service would untie the hands of many churches from big financial obligations to build and equip more buildings." They suggested that the money saved could be used for a stimulated program of world missions.

The resolution asked that the Sunday School Board of the Southern Baptist Convention "study, recommend, advocate, and promote the double services on Sunday in order to get more use out of our existing equipment."

The Rev. J. Elwood Rawls, pastor of the church, said he knew that several churches have tried the plan and that it worked successfully.

"As our church grows," he said, "all that I can see ahead is a vicious circle of more people, more buildings, more money—but if we can make the double service plan popular, think of the building fund money that can be saved for the glory of God and for reaching countless millions who want the Gospel."

(Editor's Note: Many churches do not have a full auditorium for one service.)

—BR—

Manufacturer Gives Autos To Church Colleges

MILWAUKEE, Wis. —(RNS)— Samuel A. Fulton, West Allis, Wisconsin, manufacturer, has given eight passenger automobiles to six colleges of the United Presbyterian Church. The cars will be used to assist college youth groups who lead religious programs in nearby churches, hospitals, homes for the aged and jails.

Colleges which received the autos are located at Sterling, Kansas; Tarkio, Missouri; Monmouth, Illinois; Muskingum and New Concord, Ohio, and Westminster, Pennsylvania.

Baptists, Disciples Exchange Pulpits

CLEVELAND —(RNS)— An exchange of pulpits by 43 Baptist and Disciples ministers, and conferences of lay leaders representing the two groups, are setting the stage for a city-wide evangelistic crusade by the two denominations Feb. 18 to 27. This is seen as a step toward the eventual merger of the two church bodies.

At the rally, opening the campaign, speakers will be DR. E. H. PRUDEN, PASTOR OF FIRST BAPTIST CHURCH IN WASHINGTON, D. C., and Dr. Franklin Minck pastor of High Street Christian church in Akron, O. Feature of the program will be the dedication of 1,000 workers for a week of house-to-house visitation in the neighborhood of each Disciples and Baptist church.

—BR—

Arkansas Church Notes Gains Under Pastor W. L. Johnson

The many friends of Dr. Walter L. Johnson, who went from the pastorate of the First church, Philadelphia to the First church, Fayetteville, Arkansas will be glad to know that the church is going forward under his leadership as pastor.

During 1948 there were 292 additions, 55 by baptism; the membership roll increased to 1,946; the Sunday school enrolment gained 154; the Training Union 85; total gifts were \$73,149 and the budget has been overpledged.

The church staff includes six full-time workers including Miss Anne Hitchcock, former church secretary at Philadelphia.

A \$4,000 basement is now being completed for a mission in the west side of the city and plans are being made for construction of an educational building to care for 800 more students in the Sunday school and for additional office space.

Fayetteville is the seat of the University of Arkansas and 1,500 of the 5,500 students are Baptists or Baptist preference.

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The Baptist Record

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An Inspiring Report

In this issue of the Baptist Record, Dr. D. A. McCall, Executive Secretary-Treasurer of the Mississippi Baptist Convention Board makes his semi-annual report to the churches. This report carries the annual financial statement of every Baptist church in Mississippi so far as gifts through the Convention Board office are concerned.

This issue should be one of the most interesting and helpful issues of the entire year. Pastors and churches should study it thoughtfully and prayerfully. Some of the churches should be greatly encouraged by the progress and the record they have made and others should be humbled by what they have failed to do.

A study of this financial record will show that there have been a great many more churches co-operating in the program of Mississippi Baptists than was true only a few years ago.

The few churches that have failed to have a part in the world-wide work of Mississippi Baptists should shed tears of sorrow over their failure and resolve NOW to do something at once and keep on doing it.

We urge Mississippi Baptists to study these figures earnestly and prayerfully. Let every pastor call the attention of his people to the record of their church whether it be good or bad. If good, resolve to do better. If bad, resolve to do something.

Keep in mind the fact that this record was not made by Dr. McCall and his fellow workers but by the churches. The Convention Board office only recorded the figures as they received them from the churches.

We believe that the members of the churches that did nothing or little for the world-wide program of Mississippi Baptists want to have a part in this great Christ-centered program. We also believe that if someone—the pastor, the Sunday School superintendent, a deacon, the W.M.U. president, the

Brotherhood president, the Training Union president or director, or some interested member had mentioned the matter and urged a collection, somebody would have given something.

Begin now to plan for an offering so that every church may be listed as a giving church in the next list which will probably be published next July.

You will want to file this copy of the Baptist Record for future reference. It is filled with facts and figures that will be useful in many ways. Many hours of labor were required to prepare the lists. Keep it handy, and use it.

—BR—

Complete the Task

The Mississippi College Enlargement Program is four fifths completed, and up to this time it has been a remarkable success. It was launched in 1945 as a Five Year Program, and more has been accomplished in the four years of it than many thought would be possible in five years. These four years have been used in raising money for new buildings and equipment. Now the buildings which were planned have been completed, and it was all done without debt. It is a source of pride and joy that all of this was accomplished without having to borrow a single cent.

One year of the Five Year Program remains and this year is to be given to increasing the endowment from the present amount of \$800,000 to at least \$1,000,000. Visitors to the campus see the buildings. They rejoice in their usefulness and admire their beauty, but they do not see the endowment. As a rule, people give it little thought. It is out of sight and out of mind. Let us consider for a moment how important it is.

Without endowment or a permanent income from some source the tuition rate at Mississippi College would have to be about double what it is now. Without endowment or a permanent income, colleges cannot meet the requirements of accrediting agencies. Without the approval of accrediting agencies, it would be almost impossible to get students. Without students, the buildings would be useless. Without students, there would be no college.

State schools get their permanent income from taxpayers, but church schools must have endowment. When Mississippi College had only 500 or 600 students, the present amount of endowment was sufficient, but with 1000 students at least \$1,000,000.00 is imperative or the standing is jeopardized. At present Mississippi College is on the approved list of every

accrediting agency, state, regional and national. This high standard must not be sacrificed or lowered. Mississippi College is one of the greatest assets of Mississippi Baptists.

Someone may say that Mississippi College already has more endowment than the other senior Baptist Colleges of the State. This is true as to the total amount, but she has several times as many students as either of the others, and the per capita amount of endowment is the smallest of the three. All of them need more endowment and Mississippi Baptists are able to supply their needs. Mississippi College does not ask for help to the exclusion of the others, but she does ask that the Five Year Program which was started four years ago be completed this year.

Let's complete the job. Give Mississippi College the necessary endowment and keep her great.

—BR—

Let Those Who Have Help The Have Nots

We have food—and few, if any in our land go hungry. We have clothes—and most of us suffer never from wintry blasts. We have houses to shelter us—and most of us know the refuge beneath the roof. We have medicine when we get sick—and for this we are grateful.

Our people have money—and most of us know little of the scarcity of money. We are the people WITH - people with MUCH.

But these things can not be said of our Baptist brethren in lands ravaged by war where our brethren are despised and maltreated.

Let us, who are the people WITH MUCH, encourage these, our brethren, who are WITHOUT many things we have. Let us, on February 6th, since our Southern Baptist Convention adopted a resolution to authorize a Baptist World Alliance Sunday, show that we love God and these, our brethren, with our pocketbooks as well as with our hearts—for RELIEF and other work of our Baptist World Alliance.—R. G. Lee, D. D., President Southern Baptist Convention.

—BR—

Not Thankful

The Bible admonishes Christians to be thankful. God is pleased when His people express thanks to Him. The Psalms are full of praises and thanksgiving to God.

One of the descriptions of the "foolish, darkened hearts" in the Scriptures was that they "were not thankful."

It is not a pretty sight to see a child take everything its loved ones provide and never once say, "Thank you." When one sees a baby snatching at something one

is not surprised, for babies do not know any better. One of the first things parents begin to teach their little ones is to say, "Thank you," when someone shares a gift with them.

We have so much to be thankful for. "Let us give thanks unto the Lord, for He is good." Let us try to forget the things we are so prone to "gripe" about, and just be plain thankful to God that he has done so much for us.

"Oh, He's done so much for me! If I should try, through all eternity, I could never, tell you what He's done for me."

—BR—

Selected Editorial

Each week we will publish what we consider one of the best editorials coming to our attention.—Editor.

Pastor Discovers Why Every Family Plan Didn't Work

Recently we received a very interesting and most enlightening letter from a good pastor who has moved to a new field. The pastor learned the church did not have The Baptist Message in its budget, and, realizing the importance of an informed membership, he began talking to the deacons and other members about the church including the State Paper in the budget.

The letter in question has to do with objections some of the deacons and members gave to having the paper in the budget. Some of the members, they said did not take the paper from the postoffice, while others took the paper home but did not read it. It was felt by the objectors that the sending of the State Paper to people free was a tremendous waste of the Lord's money.

The pastor felt that the objections required a little investigation on his part. So first, he looked about the church house on Monday mornings to see if by chance, some of the Sunday school pupils had left any Sunday school literature. To his surprise there was quite a lot of it on the floor, on benches and on tables. However, no one thought of dropping Sunday school literature from the budget because a comparatively few people did not take it home and read it.

Next the pastor visited the homes of the people whom he was told did not take The Message from the post office. These people, he said, explained that they did not know why the paper was sent to them; some of them didn't understand what sort of paper it was. They had not been informed that their church had included the paper in the budget. The people thought the paper was working a high-pressure scheme on them by sending the paper to them free for a while, with a bill for subscription to follow shortly.

All of this misunderstanding, of course, could have been overcome had some official in the church written the members—especially those who were not present at the conference when the paper was included in the budget—explaining the action of the church and the reason for including The Message in its budget.

SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary PAUL D. BOOTHE, Associate
MISS CAROLYN MADISON, Elementary Secretary
MRS. F. C. FRENCH, Office Secretary



MRS. LILLIAN RICE

Mrs. Lillian Rice, superintendent of Junior work, of the Baptist Sunday School Board, Nashville, Tenn., will be at our Mississippi Sunday School Convention in Columbus March 8-9, to direct these conferences.

Mrs. Rice is one of our most talented Sunday school leaders. Those attending her conferences are always thrilled and challenged. We know that our Mississippi Junior Sunday school people will certainly be at this Convention to take advantage of this rare opportunity.

THE NEW UNITS GET THE NEW PEOPLE

Yes, if we expect to reach new people for our Sunday schools, we must be busy at this business of providing new classes and departments.

This is a fact too often proven through many years of experience on the part of thousands of Sunday school leaders over the South to admit of argument.

Unless we add the new units, our enrollment will change but little, if any. The new classes and departments get the new people. Of course, they get some of those already enrolled, but we must look to them mainly to reach those unenrolled.

THESE NEW BUILDINGS

My, how the churches are building! We mean it this time in the sense of the houses. It is one of the great and encouraging evidences of sustained and increased interest in this important business of reaching people for Christ and His cause.

More housing space means more departments, more classes, more officers, more teachers, and better work.

All over Mississippi—in city, town, village and country churches—the people are building. We certainly have a mind these days to make larger and better provision in the physical equipment of our churches.

And well it might be thus. No Sunday school can reach and help its people without adequate space and equipment. We hope that many other churches will do this same important thing.

OUR SUNDAY SCHOOL PROGRAM FOR THIS YEAR

Southern Baptists are majoring this year on a 3-Point program of Sunday school work, as follows:

1. An Enrollment Goal—600,000 net gain.

2. A Bible Teaching Program, including: The Sunday morning session, A Vacation Bible school, a special Bible study week early in 1949, family

altars in all homes, the study of at least one Bible study book in the training course.

3. A Soul-Winning Emphasis—key all Sunday school efforts to winning to Christ.

These three great objectives are sufficient to challenge our people to the best we have ever done in this important item of giving Bible study to all the people.

ASSOCIATIONAL RALLIES

During February we are promoting a number of associational Sunday school rallies in the interest of our 3-Point program for this year. These meetings will be for one night only and will begin at 7:00 o'clock, with a state worker directing. They are for the Sunday school officers and teachers.

We give below the Associations, dates, and meetings places:

Rankin, Jan. 31, Brandon; Adams-Franklin, Feb. 1, Roxie; Scott, Feb. 1, Forest; Union, Feb. 2, Port Gibson; Warren, Feb. 3, Bowmar Avenue; Yazoo, Feb. 4, Yazoo City; Leake, Feb. 7, Carthage; Copiah, Feb. 7, Hazlehurst; Lincoln, Feb. 8, Brookhaven; Pike, Feb. 9, McComb First; Winston, Feb. 9, Louisville; Neshoba, Feb. 10, near Philadelphia; Walthall, Feb. 10, Tylertown; Lawrence, Feb. 11, Monticello; Holmes, Feb. 11, Lexington; Deer Creek, Feb. 14, Hollandale; Leflore, Feb. 15, Itta Bena; Sunflower, Feb. 16, Ruleville; Bolivar, Feb. 17, Cleveland; Monroe, Feb. 21, Aberdeen; Choctaw, Feb. 21, Ackerman; Clay, Feb. 22, West Point; Zion, Feb. 22, Eupora; Calhoun, Feb. 23, Calhoun City; Chickasaw, Feb. 24, Houston; Oktibbeha County, Feb. 24, Starkville.

Brother Superintendent, be sure and get your officers and teachers to your rally.

—BR—

CHANGES AMONG THE CHURCHES

J. A. O. Russell to the Parkview Church, El Dorado, Ark.

T. E. Lindley to the Elliott Church, Liberty Association, Ark.

Dan Berry to Friendship Church, Liberty Association, Ark.

W. C. Halsell has resigned the pastorate of the First Church, Douglassville, Ark.

J. D. Herdon from Horse Cave Church to Buena Vista Church, Owensboro, Ky.

Paul J. Hall from First Church, Kevill, Ky. to Calvary Church, Paducah, Ky.

H. D. Guber has resigned the pastorate of the First Church, Fairfax, S. C.

J. A. Myers from First Church, Laveen, Ariz., to Twenty-Second Avenue Church, Phoenix, Ariz.

J. Melvin Ray to First Church, Carlsbad, N. M.

J. L. Saddix to Emmanuel, Arp, Texas. Eugene Ege to Pryor, Texas.

Marcus Whittington to Eminence, Trinity River Ass'n., Texas.

O. M. Johns to Loving, Texas. Fern Miller, Canadian, to First church, Dublin, Texas.

Milton O. Davis, Carlisle, Henderson, to Kerens, First., Texas.

Otis Berl Cavin to Admiral, Callahan Ass'n., Texas.

—BR—

SLIGHT ERROR: IN THE ISSUE OF January 20, Pearlhaven church, Brookhaven, Rev. Paul Z. Ball, pastor, was listed as having 95 Record readers. That was an understatement. The correct number is 130.

Rev. John E. Barrow Accepts Sturgis-Morgan Chapel Pastorate



REV. JOHN E. BARROW

Rev. John E. Barrow has accepted the Sturgis-Morgan Chapel Pastorate at Sturgis. He and his wife were well received and are making for themselves a place in the hearts of the people.

A few days before they moved, the beautiful 8-room parsonage was fully equipped with venetian blinds, and a modern electric range. Two cabinets had been filled by the people with fancy and staple groceries, while in another part of the house several shelves of canned foods had been stored away.

At the initial service January 23, the church was packed almost to capacity, other churches of the city cooperating beautifully by attending this service. The Methodist Church postponed a scheduled Quarterly meeting until Tuesday following which gave everyone a chance to attend both services. In the afternoon the pastor and his wife received many many visitors who came by to pay a social call.

Pastor Barrow goes to Sturgis from the pastorates of Becker in Monroe County and Bethesda in Oktibbeha County. He moved from Becker and during the 24 months there with those people there were 66 additions to the church, 41 by baptism. The new plant was finished, a cooling system installed, new piano added, new pews and other equipment added with everything paid for. At the last service at Becker they were presented with a beautiful Presto Cooker.

During the 22 months at Bethesda there were 11 additions to the church, and here also there was much new equipment purchased and paid for.

Mr. Barrow is among a group who have gone out from the West Laurel Baptist Church to preach the gospel. Mrs. Barrow is the former Myrtis Todd of Collins and is a most talented pastor's wife.

—BR—

Hooks Resigns At Rayville; Goes To Marksville

After serving as pastor of First Church, Rayville, Louisiana, for 12 years Rev. John H. Hooks has resigned to accept the work at Marksville, Louisiana, on February 1.

The Rev. Mr. Hooks formerly served in a Baton Rouge pastorate. During his work at Rayville, a \$12,500 debt on the building was paid and the building was dedicated. The church membership has grown from 400 to 700, and the budget has increased from

GOING PLACES

BY A. L. GOODRICH

HE LIKED THE SAMPLE

A few weeks ago the Baptist Record was sent to the families of the Wildwood Church in Humphreys County on trial. The people liked the trial period so well that recently the pastor, Rev. James L. Lawrence, a student at Mississippi College, came in and instructed the Baptist Record mailing department to continue the Record to the families of Wildwood Church. These people are going to know more about the work as they read the Record and therefore will do more.

Deer Creek Baptist Record readers are now listed as follows: Belzoni, 221; Isola, 28; Louise, 1; Silver City, 30; Gooden Lake, 11; Wildwood, 15; Calvary, 24; Mayersville, 5; Tallula, 23; Valley Park, 13; Issaquena, 13; Anguilla, 41; Cary, 20; Catchings, 33; Rolling Fork, 94; Straight Bayou, 22; Alexander Memorial, 16; Arcola, 48; Darlove, 29; Ferriday, 20; Glenn Allen, 30; Greenville, First, 331; Greenville, Second, 65; Greenville, East, 110; Hollandale, 126; Leland, 257; Swiftwater, 13;

SALEM SWITCHES TO EVERY FAMILY PLAN

Having the Baptist Record as a part of the program for some years, but paid on the annual basis, Salem Church, Neshoba County, has switched to the EVERY FAMILY Plan. The EVERY FAMILY Plan is the plan whereby the church sends the Record to each of its resident families and pays 8 1-3c per family per month.

Rev. Walter McCraw is the pastor. Neshoba County Record readers are now listed as follows: Antioch, 1; Bethesda, 9; Black Jack, 25; Bluff Springs, 1; Coldwater, 41; Cross Road, 1; Deemer, 3; Dixon, 27; Emmanuel, 22; Hope, 38; Linwood, 55; Neshoba, 46; New Harmony, 29; New Hope, 44; Oak Grove, 23; Philadelphia, First, 280; Salem, 44; Sardis, 24; Spring Creek, 47; High Hill, 45.

PINE GROVE IS IN

The Baptist Record is glad to welcome Pine Grove, Simpson County, on the growing list of churches that have made the Baptist Record a part of their program.

Rev. Chester Moulder of Hattiesburg is the pastor and the treasurer is Mrs. Chester Ates of Route 1, Magee.

Record readers in Simpson County are now listed as follows: Antioch, 14; Beulah, 53; Braxton, 53; Coats, 16; D'Lo, 65; Fork, 45; Goodwater, 14; Harrisville, 42; Jupiter, 25; Macedonia, 53; Magee, 148; Mendenhall, 107; Mt. Zion, 103; Pine Grove, 32; Pinola, 55; Pleasant Hill, 65; Pleasant Valley, 42; Poplar Springs, 41; Sanatorium, 2; Shivers, 32; Siloam, 33; Spring Hill, 20; Stonewall, 29; Strong River, 33; Weathersby, 1; New Bethlehem, 11; Everett, 13.

\$6,000 to \$24,000. Three lots adjoining the present property were purchased for future expansion. Also a house and lot have been purchased for present Sunday School needs. Mr. Hooks also led in the establishment of two missions near Rayville, which are now well-going, self-supporting churches.



NURSING is **the** Career!

You can receive one of the finest professional educations, at very little cost to you

Here's a wonderful opportunity for fine young women to receive an excellent education . . . to study under skilled doctors and nurses in the well-equipped laboratories and classrooms of Baptist Memorial Hospital . . . to discover the exciting world of science.

Nursing offers almost unlimited rewards — the great satisfaction of knowing your work is important, of serving with fine professional men and women. Many opportunities will be open to you—in hospitals, clinics, doctor's offices, public health, private duty. And when you marry and have a family, you will use

your knowledge of nutrition and child care every day.

Only the Finest Girls are Qualified

You must be a high school graduate, single, age 17 to 32, in excellent health. You must pass a physical examination, an aptitude test, have a personal interview with the director and a recommendation from your pastor.

Next Class Begins March 17 - Send in this Coupon Now - All Inquiries Must be Received by March 1

**BAPTIST
MEMORIAL
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Please send me the beautifully illustrated catalogue of the School of Nursing.

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State _____

Mississippi Baptists — Your Secretary Says: "Love Never Fails." I Corinthians 13:8

ALL MINE IS THINE IN 1949!

MISSISSIPPI BAPTISTS ARE ON THE MARCH!

Mississippi Baptist churches registered another gain in love and loyalty to all the work of Christ for the year 1948. In figures recently released by our Bookkeeping Department a gain of \$20,000 in Co-operative Program receipts is shown to all causes in 1948 over the preceding year of 1947. The grand total in Co-operative Program receipts for the last calendar year stands at \$733,008.66. The Co-operative Program is the only channel through which one may give to the several causes of Christ all at one time.

The Bookkeeping Department of the Convention Board is to be congratulated as they presented these figures to us the third week of January—the earliest we have received them so far as we recall. This is particularly heroic in that in a move making for economy we are trying to run the department with three bookkeepers instead of with four as for some time past. We still believe expenses should be kept at a minimum.

Read the figures below and rejoice in the preaching of the gospel the monies represented will promote. "How shall they preach except they be sent." Romans, 10th chapter.

RECEIPTS JANUARY 1, 1948 THROUGH DECEMBER 31, 1948

ADAMS-FRANKLIN

| | Co-operative Program | TOTAL |
|-------------------|----------------------|----------|
| Adams-Franklin | \$ 15.00 | \$ 15.00 |
| Bude | 240.00 | 463.34 |
| Bunkley | 12.00 | 19.50 |
| Concord | 18.00 | 109.12 |
| Cranfield | 40.96 | 49.08 |
| Damascus | 126.00 | 126.00 |
| Eddiceton | 80.00 | 80.00 |
| Hamburg | 127.28 | 160.28 |
| Hopewell | 162.72 | 218.72 |
| Lucien | 38.00 | 184.50 |
| McCall Creek | 28.00 | 28.00 |
| Meadville | 325.00 | 625.56 |
| Mt. Zion | 80.00 | 193.79 |
| Natchez-First | 2,015.00 | 5,065.67 |
| Natchez-Immanuel | 15.00 | 15.00 |
| Natchez-West Side | 252.00 | 436.00 |
| New Hope | 7.25 | 7.25 |
| New Salem | 212.50 | 246.00 |
| O'Zion | 25.00 | 25.00 |
| Pleasant Valley | 18.00 | 18.00 |
| Providence | 173.72 | 311.52 |
| Quentin | 84.00 | 224.54 |
| Ramah | 440.44 | 490.44 |
| Roxie | 300.00 | 766.86 |
| Sarepta | — | — |
| Siloam | 65.00 | 220.56 |
| Spring Hill | 5.00 | 10.00 |
| Union | 15.00 | 15.00 |

\$ 4,852.62 \$ 10,124.73

ALCORN

| | | |
|------------------|----------|-----------|
| Alcorn | \$ 33.06 | \$ 139.63 |
| Antioch No. 1 | — | — |
| Antioch No. 2 | 20.00 | 20.00 |
| Bethlehem | 41.00 | 51.25 |
| Bush Creek | — | — |
| Corinth-First | 3,600.00 | 5,320.14 |
| Corinth-Tate St. | 750.00 | 942.03 |
| Corinth-West | 785.14 | 1,154.20 |
| County Line | 14.00 | 46.00 |
| Glendale | 69.75 | 69.75 |
| Hinkle Creek | 109.33 | 294.67 |
| Holly or | — | — |
| Crane Creek | 32.00 | 64.00 |
| Jacinto | — | — |
| Kemps Chapel | 25.00 | 25.00 |
| Kossouth | 50.98 | 95.76 |
| Liberty Hill | 24.75 | 24.75 |
| Lone Oak | 15.00 | 15.00 |
| Love Joy | — | 7.12 |
| New Prospect | 20.00 | 35.00 |
| Rienzi | 118.60 | 180.25 |
| Shiloh | — | — |
| Tishomingo | — | — |
| Chapel | 157.80 | 228.23 |
| Tuscumbia | 16.11 | 21.11 |
| Union | — | — |
| Wheeler Grove | 102.71 | 102.71 |

\$ 5,994.22 \$ 8,828.58

ATTALA

| | | |
|------------------|----------|----------|
| Attala | \$ 24.00 | \$ 84.00 |
| Antioch | 46.00 | 61.00 |
| Bear Creek | 32.31 | 32.31 |
| Berea | 14.50 | 14.50 |
| Bowlin | 17.08 | 17.08 |
| Carson Ridge | 100.00 | 100.00 |
| Center | 34.12 | 34.12 |
| County Line | 122.43 | 122.43 |
| Doty Springs | 169.79 | 169.79 |
| Ebenezer | 12.00 | 12.00 |
| Edgefield | 4,057.66 | 6,581.30 |
| Eihel | 614.92 | 660.03 |
| Harmony | 372.77 | 441.98 |
| Hurricane | 325.00 | 664.40 |
| Jerusalem | 372.77 | 441.98 |
| Kosciusko-First | 9.00 | 9.00 |
| Kosciusko-Second | 9.00 | 9.00 |
| Marydell | 8.00 | 17.00 |
| McAdams | 75.00 | 115.00 |
| McCool | 95.00 | 396.85 |
| New Hope | 18.60 | 18.60 |
| New Salem | 20.00 | 20.00 |
| New Union | 100.00 | 213.41 |
| Pilgrims Rest | 110.00 | 130.00 |
| Pleasant Ridge | — | 10.00 |
| Providence | — | — |
| Sallis | — | — |
| Sand Hill | — | — |
| Spring Dale | — | — |
| Unity | — | — |
| Williamsville | — | — |
| Yokanookany | — | — |

\$ 6,204.93 \$ 9,924.80

BENTON

| | | |
|----------------|-----------|-----------|
| Benton | \$ 600.00 | \$ 703.96 |
| Ashland | 39.69 | 39.69 |
| Bluff Springs | 65.02 | 65.02 |
| Canaan | 34.19 | 34.19 |
| Country Church | 26.00 | 26.00 |
| Curtis Creek | 21.00 | 56.00 |
| Flat Rock | — | 37.13 |
| Hamilton | 270.00 | 485.66 |
| Hickory Flat | — | 5.00 |
| Lonoke | — | 8.55 |
| New Central | — | 10.55 |
| New Hope | 57.27 | 57.27 |
| Pine Grove | 36.00 | 36.00 |
| Pleasant Hill | — | — |

\$ 1,157.72 \$ 1,556.47

BOLIVAR

| | | |
|-----------------|-----------|-----------|
| Bolivar | \$ 182.21 | \$ 272.67 |
| Benolt | 612.27 | 1,044.26 |
| Boyle | 3.68 | 3.68 |
| Centerfield | 96.65 | 1,513.65 |
| Cleveland First | 557.51 | 1,084.31 |
| Duncan | 140.00 | 407.27 |
| Gunnison | 80.27 | 95.27 |
| Interstate | 17.15 | 17.15 |
| Meltonia | 600.00 | 1,422.26 |
| Merigold | 100.00 | 466.00 |
| Morrison Chapel | — | — |

| | | |
|------------|----------|----------|
| Mound City | 3.15 | 3.15 |
| Mission | 3.00 | 35.75 |
| Pace | 40.00 | 40.00 |
| Providence | 498.93 | 1,577.93 |
| Rosedale | 282.22 | 694.12 |
| Shaw | 1,015.02 | 1,408.99 |
| Shelby | 154.96 | 173.31 |
| Skene | 44.92 | 49.62 |
| Sunny Side | — | 43.40 |
| Waxhaw | — | — |

\$ 4,431.94 \$ 10,504.19

CALHOUN

| | | |
|--------------------|-----------|-----------|
| Calhoun | \$ 155.25 | \$ 254.25 |
| Antioch-Calhoun | 203.06 | 393.06 |
| Antioch-Laf | 15.00 | 15.00 |
| Banner | 66.51 | 237.36 |
| Benela | — | — |
| Bentley | — | — |
| Bethel | 353.60 | 547.49 |
| Bethany | 525.00 | 887.65 |
| Big Creek | 30.00 | 229.50 |
| Bradford Chapel | 39.10 | 82.65 |
| Bruce | 1,383.25 | 2,639.61 |
| Calhoun City-First | 2,200.00 | 4,303.89 |
| Calhoun City-2nd | 15.00 | 59.00 |
| Calvary | 110.83 | 319.58 |
| College Hill | 244.11 | 799.28 |
| Concord | 15.00 | 25.00 |
| Derma | 119.38 | 327.39 |
| Drivers Flat | 9.56 | 9.56 |
| Duncan Hill | 129.28 | 154.28 |
| Ellard | 291.90 | 306.90 |
| Gaston Springs | 40.00 | 42.00 |
| Lantrip | 2.00 | 3.25 |
| Macedonia | 25.00 | 51.81 |
| Meridian | 58.05 | 68.05 |
| Midway | — | 98.85 |
| Mt. Comfort | 87.15 | 87.15 |
| Mt. Moriah | 10.00 | 239.30 |
| Mt. Tabor | — | — |
| New Hope | 50.07 | 105.52 |
| New Liberty | 14.00 | 27.32 |
| New Providence | 14.00 | 18.00 |
| Oak Grove | 55.00 | 63.75 |
| Oldtown | 650.18 | 685.66 |
| Parker | 3.38 | 3.38 |
| Pilgrims Rest | 32.20 | 43.45 |
| Pittsboro | 100.00 | 301.95 |
| Pleasant Grove | — | 19.60 |
| Pleasant Ridge | — | — |
| Poplar Springs | 155.57 | 351.74 |
| Providence | — | — |
| Rocky Branch | 24.00 | 26.50 |
| Rocky Mount | — | 32.25 |
| Sabougla | 49.50 | 232.72 |
| Sarepta | 3.60 | 103.25 |
| Sherman | 30.42 | 30.42 |
| Shiloh | 40.00 | 62.25 |
| Spring Creek | — | 2.00 |
| Turkey Creek | — | — |
| Union Grove | — | — |
| Vardaman | 576.45 | 1,105.78 |
| Victory | 3.15 | 3.15 |

\$ 7,914.55 \$ 15,400.55

CARROLL

| | | |
|------------------|----------|----------|
| Carroll | \$ 24.00 | \$ 24.00 |
| Calvary | — | 21.00 |
| Carrollton | 32.00 | 117.32 |
| Centerville | 12.00 | 19.20 |
| Coila | 17.00 | 26.50 |
| Harmony | — | — |
| Hickory Grove | — | 5.00 |
| Leflore | 45.00 | 68.00 |
| Liberty | 12.00 | 19.00 |
| McCarley | — | 87.78 |
| Mt. Olive | 39.32 | 59.32 |
| Mt. Pisgah | 16.00 | 50.00 |
| New Bethel | — | — |
| New Jerusalem | 17.00 | 17.00 |
| New Salem | — | 30.00 |
| New Shiloh | — | 7.30 |
| North Carrollton | 42.25 | 168.00 |
| Old Plank | 34.00 | 34.00 |
| Poplar Springs | — | — |
| Providence | — | 4.00 |
| Vaiden | 600.00 | 695.90 |

\$ 866.57 \$ 1,453.32

CHICKASAW

| | | |
|--------------|----------|----------|
| Chickasaw | \$ 28.45 | \$ 47.51 |
| Amity | — | 65.57 |
| Arbor Grove | 20.00 | 40.00 |
| Bethel | — | 212.84 |
| Egypt | — | 227.75 |
| Houlka | 86.00 | 2,489.05 |
| Houston | 1,800.00 | 2,489.05 |
| Mt. Olive | 139.86 | 262.36 |
| New Prospect | — | 3.22 |
| Okolona | 1,704.38 | 2,074.10 |

| | | |
|-----------------|--------|--------|
| Pleasant Grove | 10.00 | 10.00 |
| Pleasant Ridge | — | 54.95 |
| Providence | 55.00 | 190.00 |
| Schooner Valley | — | — |
| Shiloh | — | — |
| Union Chapel | 121.00 | 301.00 |
| Van Vleet | 3.50 | 182.78 |
| Woodland | 9.50 | 12.50 |

\$ 3,967.69 \$ 6,173.63

CHOCTAW

| | | |
|------------------|-------------|-------------|
| Choctaw | \$ 1,000.00 | \$ 2,005.06 |
| Ackerman | 28.00 | 28.00 |
| Bethany | 33.00 | 40.25 |
| Bethlehem | 178.15 | 202.15 |
| Bluff Springs | 7.05 | 7.05 |
| Blythe Creek | 53.61 | 95.66 |
| Chester | 120.00 | 246.62 |
| Clear Springs | 18.85 | 18.85 |
| Concord | 129.02 | 195.83 |
| Covenant | 59.00 | 82.00 |
| Crepe Creek | 21.45 | 21.45 |
| Cross Roads | 10.00 | 26.00 |
| Ebenezer | — | — |
| Fellowship | 30.05 | 30.05 |
| Fentress | 12.75 | 12.75 |
| French Camp | 30.62 | 30.62 |
| McCurtains Creek | 20.00 | 85.72 |
| Mt. Moriah | 110.00 | 162.00 |
| Mt. Pisgah | 108.00 | 246.42 |
| New Haven | — | 7.75 |
| New Zion | 64.00 | 64.00 |
| Providence | 6.00 | 6.00 |
| Springhill | — | 25.00 |
| Weir | 290.14 | 499.28 |
| Wood Springs | — | — |

\$ 2,329.69 \$ 4,138.51

CLARKE

| | | |
|---------------------|----------|----------|
| Clarke | \$ 92.65 | \$ 92.65 |
| Center Ridge | 239.75 | 265.25 |
| DeSoto | 120.00 | 197.75 |
| Eddins Memorial | — | 15.00 |
| Elim | 77.98 | 89.98 |
| Enterprise | 300.00 | 593.30 |
| Fallen Creek | — | — |
| Harmony | 60.00 | 254.66 |
| Hebron Ridge | 30.00 | 30.00 |
| Hepzibah | 13.00 | 13.00 |
| Knights Valley | 10.00 | 10.00 |
| Mt. Rose | 139.39 | 181.92 |
| Mt. Zion | 5.00 | 5.00 |
| Northup Chapel | 5.00 | 5.00 |
| Oak Grove | 121.99 | 134.99 |
| Pachuta | 299.91 | 455.92 |
| Phalti | 30.00 | 62.00 |
| Pine Hill | 79.32 | 110.22 |
| Pleasant Grove | 95.32 | 95.32 |
| Pleasant Grove-East | — | — |
| Pleasant Hill | 135.67 | 366.30 |
| Quitman | 6,193.00 | 7,951.89 |
| Shubuta | 609.85 | 1,069.31 |
| Souenlovie | 27.50 | 27.50 |
| Stonewall | 650.00 | 763.12 |
| Union | 506.51 | 618.60 |

\$ 9,749.19 \$ 13,408.68

CLAY

| | | |
|------------------|----------|-----------|
| Clay | \$ 49.42 | \$ 49.42 |
| Cedar Bluff | 118.10 | 118.10 |
| Enon | 20.00 | 36.60 |
| Hebron | 40.00 | 52.44 |
| New Montpelier | 69.77 | 79.47 |
| Old Montpelier | — | — |
| Pheba | 71.45 | 168.88 |
| Pine Bluff | 2.10 | 8.37 |
| Siloam | 25.00 | 25.00 |
| West Point-First | 8,750.00 | 14,517.55 |
| West Point- | — | — |
| West End | — | — |

\$ 9,096.52 \$ 15,065.83

COLUMBUS

| | | |
|-------------------|-----------|-----------|
| Columbus | \$ 62.00 | \$ 62.00 |
| Artesia | — | 83.00 |
| Border Springs | 23.00 | 129.94 |
| Columbus-Calvary | 641.32 | 1,373.13 |
| Columbus-East End | 729.90 | 1,214.90 |
| Columbus-First | 17,913.53 | 33,414.52 |
| Columbus-First | — | — |
| Through Miss. | — | — |
| Baptist Found. | — | 25,000.00 |
| Columbus- | — | — |
| Northside | — | 73.09 |
| Kolola Springs | 50.00 | 125.45 |
| Mayhew | — | 26.50 |
| Mt. Vernon | 351.25 | 633.02 |

(Continued on Page Eight)

MISSISSIPPI BAPTISTS

(Continued from Page Seven)

| | | |
|-----------------|-------|--------|
| Mt. Zion | 37.00 | 397.76 |
| New Salem | 42.00 | 324.30 |
| Pleasant Hill | 51.82 | 104.69 |
| Plymouth Street | | 157.59 |

\$ 19,839.82 \$ 63,119.89

COPIAH

| | | | |
|-----------------|-----------|-----------|--------|
| Copiah | \$ | \$ | 100.00 |
| Antioch | | | 258.66 |
| Bethel | | | 400.54 |
| Carpenter | | | 94.81 |
| County Line | 1,160.42 | 1,391.94 | |
| Crystal Springs | 11,968.09 | 13,797.00 | |
| Damascus | 294.00 | 482.78 | |
| Galilee | 68.80 | 71.80 | |
| Gallman | 94.35 | 164.82 | |
| Gatesville | | 91.16 | |
| Georgetown | 1,048.86 | 1,432.71 | |
| Harmony | 21.36 | 35.61 | |
| Hazlehurst | 8,666.66 | 10,752.24 | |
| Hopewell | 399.67 | 594.45 | |
| New Providence | 5.00 | 5.00 | |
| New Zion | 200.00 | 341.45 | |
| Pearl Valley | 67.46 | 107.81 | |
| Pilgrims Rest | | | |
| Pine Bluff | 83.27 | 101.52 | |
| Pleasant Hill | 100.00 | 175.00 | |
| Poplar Springs | 50.00 | 70.00 | |
| Rockport | 5.00 | 5.00 | |
| Rock Hill | | | |
| Sardis | 249.38 | 342.09 | |
| Shady Grove | 255.13 | 356.15 | |
| Smyrna | 141.87 | 265.40 | |
| Spring Hill | 99.50 | 283.85 | |
| Strong Hope | 296.85 | 455.04 | |
| Sylvarena | 264.68 | 467.73 | |
| Wesson | 498.05 | 804.57 | |
| Zion Hill | 25.00 | 25.00 | |

\$ 26,518.87 \$ 33,474.13

COVINGTON

| | | | |
|--------------|----------|----------|-------|
| Covington | \$ | \$ | 12.00 |
| Calhoun | | | 25.00 |
| Cold Springs | | | 10.66 |
| Collins | 4,350.98 | 4,933.77 | |
| Leaf River | 50.00 | 125.30 | |
| Lebanon | 4.00 | 30.14 | |
| Mt. Horeb | 64.78 | 86.13 | |
| Mt. Olive | 1,450.00 | 1,940.96 | |
| New Hope | 140.00 | 162.10 | |
| Ora | 100.00 | 121.66 | |
| Rock Hill | 28.74 | 51.39 | |
| Salem | 1,940.69 | 2,248.64 | |
| Sanford | 96.00 | 127.25 | |
| Seminary | 480.00 | 845.44 | |
| Union Jr. | 12.43 | 12.43 | |
| Union Sr. | 35.00 | 35.00 | |
| Williamsburg | 16.00 | 76.00 | |
| Willow Grove | 10.46 | 10.46 | |

\$ 8,804.08 \$ 10,854.33

DEER CREEK

| | | | |
|-------------------|----------|-----------|--------|
| Deer Creek | \$ | \$ | 157.54 |
| Alexander Mem. | | | 36.95 |
| Anguilla | | | 385.00 |
| Arcola | | | 773.97 |
| Belzoni | 5,253.00 | 16,941.31 | |
| Beulah | 2.56 | 2.56 | |
| Cary | 240.00 | 320.00 | |
| Catchings | 420.00 | 531.80 | |
| Darlove | 20.14 | 126.87 | |
| Ferriday | 30.15 | 30.15 | |
| Glen Allen | 134.69 | 134.69 | |
| Gooden Lake | 30.00 | 49.40 | |
| Greenville | | | |
| Calvary | 85.45 | 117.06 | |
| Greenville-East | 804.79 | 1,285.34 | |
| Greenville-First | 5,000.00 | 6,501.00 | |
| Greenville-Second | 125.00 | 330.98 | |
| Hollandale | 2,100.02 | 3,672.68 | |
| Isola | 156.95 | 298.45 | |
| Issaquena | 103.00 | 126.00 | |
| Leland | 4,821.18 | 10,929.38 | |
| Mayersville | 2.55 | 8.70 | |
| Rolling Fork | 1,800.00 | 2,995.29 | |
| Silver City | 133.93 | 229.63 | |
| Spanish Fort | 18.00 | 80.50 | |
| St. Bayou | 29.50 | 96.80 | |
| Swiftwater | 12.10 | 62.10 | |
| Tallula | 12.25 | 54.35 | |
| Valley Park | 40.00 | 40.00 | |
| Wildwood | 2.70 | 39.20 | |

\$ 22,573.88 \$ 47,106.07

DE SOTO

| | | | |
|-------------|--------|--------|-------|
| DeSoto | \$ | \$ | 31.60 |
| Center Hill | | | 50.00 |
| Ebenezer | | | 10.00 |
| Eudora | 179.43 | 495.88 | |

| | | | |
|----------------|--------|----------|-------|
| Eudora-Trinity | | | 17.00 |
| Grays Creek | | | 27.60 |
| Hernando | 558.38 | 1,587.60 | |
| Horn Lake | 75.00 | 117.75 | |
| Macedonia | | 40.00 | |
| Mt. Zion | | | |
| New Prospect | 39.12 | 66.62 | |
| Oak Grove | 10.00 | 32.00 | |
| Olive Branch | 393.35 | 601.10 | |
| Pleasant Hill | 18.50 | 78.32 | |

\$ 1,361.38 \$ 3,165.47

GEORGE

| | | | |
|-------------|----------|----------|--------|
| George | \$ | \$ | 2.00 |
| Agricola | | | 322.25 |
| Barton | | | 158.00 |
| Lucedale | 2,130.00 | 3,416.86 | |
| Rocky Creek | 723.13 | 1,037.54 | |
| Shady Grove | 270.00 | 539.00 | |

\$ 3,803.38 \$ 5,939.93

GREENE

| | | | |
|---------------|--------|----------|--------|
| Greene | \$ | \$ | 140.00 |
| Artioch | | | 33.50 |
| Avera | | | 64.39 |
| Cedar Grove | | | 374.44 |
| County Line | 50.00 | 50.00 | |
| Fellowship | | | 18.00 |
| Indian Hill | | | 82.68 |
| Johnson Creek | | | 200.00 |
| Leaf | 100.00 | 327.92 | |
| Leakesville | 933.21 | 2,163.16 | |
| McLain | 156.61 | 156.61 | |
| Piave | 36.00 | 73.00 | |
| Pine Level | 45.00 | 76.51 | |
| Pleasant Hill | 5.00 | 5.00 | |
| Salem-East | 185.50 | 314.75 | |
| Salem-West | 209.31 | 284.06 | |
| Sand Hill | 17.79 | 38.29 | |
| Unity | | | 200.00 |
| Washington | | | 205.00 |
| Neely | | | |

\$ 2,768.75 \$ 4,909.22

GRENADA

| | | | |
|----------------|-----------|-----------|--------|
| Grenada | \$ | \$ | 11.20 |
| Bethel | | | 44.27 |
| Graysport | | | 155.00 |
| Grenada-First | 13,833.68 | 20,369.21 | |
| Hardy | 50.00 | 50.00 | |
| Hebron | | | 45.00 |
| Holcomb | | | 104.30 |
| Pleasant Grove | | | 70.00 |
| Providence | | | |

\$ 14,083.68 \$ 20,969.98

GULF COAST

| | | | |
|----------------|----------|-----------|----------|
| Gulf Coast | \$ | \$ | 5.00 |
| Bay St. Louis | | | 100.00 |
| Big Ridge | | | 25.00 |
| Biloxi-First | 3,184.01 | 5,247.33 | |
| Biloxi-Second | 73.00 | 227.25 | |
| Fernwood | 377.54 | 463.60 | |
| Gulfport | | | 93.75 |
| Eastside | | | 206.54 |
| Gulfport-First | 8,272.16 | 10,579.49 | |
| Gulfport | | | 887.00 |
| Grace Memorial | | | 1,051.60 |
| Gulfport-West | 60.00 | 174.00 | |
| Handsboro | 500.04 | 606.07 | |
| Kiln | 5.00 | 5.00 | |
| Logtown | 220.00 | 321.44 | |
| Long Beach | 287.98 | 385.33 | |
| Lyman | 56.00 | 82.30 | |
| New Hope | | | 31.10 |
| Pass Christian | 120.00 | 242.70 | |
| Sharon | 50.00 | 117.00 | |
| Wool Market | 45.00 | 140.35 | |

\$ 14,356.48 \$ 20,279.52

HINDS

| | | | |
|------------------|-----------|-----------|----------|
| Hinds | \$ | \$ | 200.00 |
| Bethesda | | | 788.61 |
| Beulah Memorial | | | 6.33 |
| Bolton | | | 68.05 |
| Byram | | | 81.30 |
| Byram-Old | | | 77.93 |
| Chapel Hill | | | 25.00 |
| Clinton | 6,445.98 | 12,867.29 | |
| Daniel Mem. | 1,767.40 | 1,932.07 | |
| Edwards | 80.00 | 251.00 | |
| Elaine | 209.54 | 325.04 | |
| Jackson-Alta | | | 300.00 |
| Jackson-Calvary | 25,350.58 | 28,511.28 | |
| Jackson-Davis | | | 1,275.00 |
| Jackson | | | 1,729.05 |
| Emmanuel | | | 20.13 |
| Jackson-First | 43,002.15 | 71,834.39 | |
| Jackson-Griffith | | | 2,400.00 |
| Memorial | | | 2,910.96 |

| | | | |
|-------------------|----------|----------|--|
| Jackson-Northside | 1,660.00 | 3,702.25 | |
| Jackson | | | |
| Parkway | 3,257.83 | 5,292.18 | |
| Jackson | | | |
| Southside | 650.00 | 1,076.15 | |
| Jackson-West | | 20.55 | |
| Jackson | | | |
| Leavell Woods | 41.50 | 69.40 | |
| Learned | 150.00 | 150.00 | |
| Midway | 60.00 | 81.75 | |
| Mt. Morgan | 5.50 | 71.08 | |
| New Haven | 169.71 | 196.53 | |
| Palestine | 18.25 | 53.25 | |
| Pocahontas | | 169.00 | |
| Raymond | 450.00 | 1,363.31 | |
| Salem | 120.00 | 345.45 | |
| Siwel | 510.00 | 593.40 | |
| Terry | 1,275.00 | 1,706.02 | |
| Utica | 978.91 | 1,671.81 | |
| Van Winkle | 2,748.98 | 3,403.27 | |

\$ 104,173.55 \$ 156,560.74

HOLMES

| | | | |
|----------------|----------|----------|----------|
| Holmes | \$ | \$ | 60.00 |
| Antioch | | | 66.30 |
| Beulah | | | 14.00 |
| Bowling Green | | | 11.00 |
| Cruger | 120.00 | 269.50 | |
| Central | | | 3,149.71 |
| Durant | | | 4,699.65 |
| Ebenezer | | | 18.00 |
| Enory | | | 675.00 |
| Goodman | | | 969.95 |
| Harlands | | | 41.84 |
| Horse Shoe | | | 75.00 |
| Lexington | 1,922.79 | 2,938.60 | |
| Mt. Pleasant | | | 10.06 |
| Mt. Vernon | | | 5.00 |
| Oak Grove | | | 10.00 |
| Oregon | | | 77.00 |
| Pickens | 1,217.31 | 2,767.04 | |
| Pleasant Ridge | 58.95 | 60.95 | |
| Saron | | | 629.31 |
| Tchula | | | 829.19 |
| West | 300.00 | 531.00 | |

\$ 8,331.37 \$ 13,550.79

ITAWAMBA

| | | | |
|----------------|--------|--------|-------|
| Itawamba | \$ | \$ | 6.00 |
| Antioch | | | 5.00 |
| Berea | | | |
| Bethany | | | 26.00 |
| Evergreen | | | 61.00 |
| Fairview | | | 12.56 |
| Fulton | | | 5.00 |
| Fulton-Trinity | 129.87 | 202.12 | |
| Liberty Grove | | | |
| Mt. Moriah | | | |
| Mt. Pisgah | | | |
| New Bethel | 9.80 | 11.39 | |
| Ozak | | | |
| Parkers Chapel | | | |
| Pleasant Grove | | | 8.00 |
| Pleasant Ridge | | | 8.00 |
| Poplar Springs | | | 6.00 |
| Providence | | | |
| Salem | | | 21.95 |
| Union Grove | | | |
| Shiloh | | | |

\$ 219.18 \$ 344.02

JACKSON

| | | | |
|------------------|----------|----------|----------|
| Jackson | \$ | \$ | 10.50 |
| Bellefontaine | | | 110.00 |
| Bethel Hill | | | |
| Escatawpa | 264.17 | 391.67 | |
| Friendship | | | 30.00 |
| Ft. Bayou | 60.44 | 97.78 | |
| Gautier | 125.00 | 271.00 | |
| Hurley | 69.07 | 84.07 | |
| Kreole | 683.28 | 1,102.83 | |
| Magnolia | 85.50 | 149.25 | |
| Moss Point-First | 1,500.00 | 4,388.96 | |
| Moss Point-East | 1,250.00 | 1,802.21 | |
| Ocean Springs | 238.83 | 687.07 | |
| Pascagoula | | | 1,426.61 |
| Calvary | | | 2,556.04 |
| Pascagoula | | | |
| East Side | | | 62.60 |
| Pascagoula-First | 2,800.00 | 7,490.84 | |
| Red Creek Union | 60.81 | 110.00 | |
| Unity | | | 6.00 |
| Van Cleave | 90.00 | 147.79 | |
| Wade | 25.00 | 43.25 | |

\$ 8,788.71 \$ 19,645.86

JASPER

| | | | |
|-------------|----------|----------|------|
| Jasper | \$ | \$ | |
| Bay Springs | 1,148.41 | 2,793.85 | |
| Corinth | | | 9.00 |
| Decedar | | | |

| | | | |
|----------------|--|--|--------|
| Edon | | | 171.07 |
| Enon | | | 257.55 |
| Fellowship | | | 148.79 |
| Heidelberg | | | 63.69 |
| Lake Como | | | 337.50 |
| Louin | | | 360.30 |
| Montrose | | | 55.00 |
| Mossville | | | 247.50 |
| New Concord | | | 74.71 |
| New Fellowship | | | |
| Pine Grove | | | 203.45 |
| Shady Grove | | | 70.00 |
| Stringer | | | 408.77 |
| Union Seminary | | | 149.23 |
| | | | 60.00 |

\$ 2,838.71 \$ 7,679.29

JEFF DAVIS

| | | | |
|--------------|----------|-----------|--------|
| Jeff Davis | \$ | \$ | 35.00 |
| Antioch | | | 523.92 |
| Bassfield | | | 300.00 |
| Bethany | | | 200.00 |
| Carson | | | 55.00 |
| Dublin | | | |
| Ebenezer | | | 150.00 |
| Hathorn | | | 200.00 |
| Hebron | | | 200.00 |
| Hepzibah | | | |
| Oak Grove | | | 180.00 |
| Plalti | | | 160.00 |
| Prentiss | 3,916.23 | 10,822.31 | |
| Society Hill | | | 425.00 |
| Victory | | | 133.66 |
| White Sand | | | 593.00 |

\$ 7,036.81 \$ 16,624.14

JONES

MISSISSIPPI BAPTISTS
(Continued from Page Eight)

| | | |
|--------------|----------|----------|
| Bethel | 5.23 | 94.43 |
| Clear Creek | 350.00 | 865.00 |
| De Lay | 25.00 | 50.00 |
| Harmony | 25.00 | 143.00 |
| London Hill | 12.25 | 49.75 |
| New Bethel | | |
| New Elbethel | 34.00 | 104.00 |
| New Hope | | 41.00 |
| New Prospect | 147.01 | 347.51 |
| Old Union | 26.00 | 131.89 |
| Oxford-First | 1,900.00 | 3,823.29 |
| Paris | 2.05 | 32.05 |
| Philadelphia | 75.00 | 94.00 |
| Shiloh | 23.32 | 53.32 |
| Taylor | 35.81 | 254.53 |
| Tula | 43.00 | 332.09 |
| West Union | 205.74 | 307.74 |
| Yellow Leaf | 181.09 | 507.47 |

\$ 3,143.26 \$ 7,704.93

LAUDERDALE

| | | |
|-----------------|----------|-----------|
| Lauderdale | \$ | \$ 187.00 |
| Arkadelphia | 66.35 | 103.85 |
| Bethany | 300.16 | 461.16 |
| Carmel | 150.00 | 285.65 |
| Causeyville | 271.73 | 433.23 |
| Collinsville | 114.25 | 174.05 |
| Daleville | 90.88 | 220.02 |
| Fellowship | 50.00 | 113.37 |
| Goodwater | 393.06 | 778.56 |
| Hebron | 360.87 | 537.52 |
| Hickory Grove | 253.95 | 358.64 |
| Kewanee | 600.00 | 1,509.45 |
| Liberty | 124.63 | 355.53 |
| Long Creek | 196.00 | 332.67 |
| Macedonia | 30.24 | 174.22 |
| Marian | 664.89 | 911.59 |
| Meridian-8th | | |
| Avenue | 852.66 | 937.46 |
| Meridian-First | 9,720.16 | 20,692.29 |
| Meridian-15th | | |
| Avenue | 9,129.20 | 13,259.14 |
| Meridian-41st | | |
| Avenue | 2,933.81 | 3,928.63 |
| Meridian- | | |
| Highland | 6,590.85 | 8,428.16 |
| Meridian-Key | | |
| Field | 68.35 | 75.35 |
| Meridian- | | |
| Oakland Heights | 250.00 | 537.06 |
| Meridian-Poplar | | |
| Springs | 2,841.96 | 3,420.49 |
| Meridian- | | |
| Southside | 2,695.15 | 5,350.33 |
| Midway | 480.00 | 1,053.06 |
| Mt. Gilead | 48.00 | 48.00 |
| Mt. Horeb | | 55.00 |
| Mt. Olive | 204.15 | 316.70 |
| Mt. Vernon | | 7.50 |
| New Hope | 430.52 | 601.50 |
| Oak Grove | 1,030.10 | 2,213.90 |
| Pine Grove | 185.94 | 247.44 |
| Russell | 298.46 | 728.39 |
| Salem | 20.00 | 109.00 |
| Toomsaba | 475.00 | 630.30 |

\$ 41,920.32 \$ 69,576.21

LAWRENCE

| | | |
|------------------|----------|----------|
| Lawrence | \$ 36.81 | \$ 46.81 |
| Antioch | 40.00 | 67.05 |
| Arm | | |
| Bethel | | 16.40 |
| Bismark | 37.30 | 39.30 |
| Calvary | 1,500.00 | 1,639.97 |
| Carmel | | 133.00 |
| Crooked Creek | 25.80 | 63.46 |
| Jayess | 25.00 | 69.50 |
| Monticello | 1,111.09 | 1,656.95 |
| New Hebron | 328.55 | 954.44 |
| New Hope | 185.00 | 229.00 |
| New Zion | | 10.00 |
| Nola | 75.00 | 75.00 |
| Oakvale | | 88.57 |
| Oma | 100.00 | 155.00 |
| Providence | 7.00 | 7.00 |
| Sauls Valley | | 15.25 |
| Shiloh | 545.51 | 895.85 |
| Silver Creek-Old | 100.92 | 406.17 |
| Topeka | | |
| Wanilla | 60.00 | 68.00 |

\$ 4,177.98 \$ 6,637.32

LEAKE

| | | |
|-------------|----------|----------|
| Leake | \$ | \$ 50.00 |
| Bethel | 8.50 | 8.50 |
| Carthage | 1,000.00 | 2,565.33 |
| Cedar Grove | 100.00 | 100.00 |
| Center Hill | 25.00 | 29.00 |
| Corinth | 14.00 | 14.00 |

| | | |
|----------------|----------|----------|
| Freemy | 30.00 | 90.00 |
| Good Hope | | 8.00 |
| Lena | 1,150.00 | 1,834.66 |
| Madden | | 10.00 |
| Mars Hill | 25.00 | 25.00 |
| McDonald | 50.00 | 50.00 |
| Midway | 200.00 | 281.25 |
| Mt. Carmel | 80.00 | 112.00 |
| Mt. Zion | 56.69 | 80.79 |
| New Hope | 62.14 | 74.44 |
| New Prospect | 10.00 | 13.00 |
| New Providence | | 48.05 |
| New Zion | | 6.50 |
| Pearl Hill | | |
| Pleasant Hill | 26.23 | 47.53 |
| Rocky Point | 60.00 | 81.87 |
| Salem | 37.60 | 54.25 |
| Springfield | | |
| Standing Pine | 36.70 | 81.70 |
| Sunrise | 10.00 | 20.25 |
| Thomastown | 213.32 | 292.82 |
| Tuscola | 529.04 | 745.39 |
| Union Ridge | | 3.00 |
| Walnut Grove | 700.00 | 1,505.35 |
| Wiggins | 20.00 | 20.00 |

LEBANON

| | | |
|-------------------|----------|-----------|
| Lebanon | \$ 15.00 | \$ 139.70 |
| Baxterville | 80.00 | 110.00 |
| Big Level | 210.00 | 219.43 |
| Brooklyn | 120.00 | 247.20 |
| Calvary | 89.25 | 180.74 |
| Carterville | 143.52 | 164.40 |
| Central | 125.00 | 484.85 |
| Corinth | | 20.00 |
| Dixie | 1,045.59 | 1,266.29 |
| Estabuchie | 22.92 | 40.32 |
| Glendale | 985.75 | 1,100.44 |
| Good Hope | | |
| Greens Creek | 135.00 | 199.20 |
| Hattiesburg- | | |
| Bouie Street | 60.00 | 128.62 |
| Hattiesburg- | | |
| Fifth Avenue | 4,800.00 | 7,173.13 |
| Hattiesburg-First | 4,202.14 | 10,843.58 |
| Hattiesburg- | | |
| Immanuel | 1,219.13 | 2,470.53 |
| Hattiesburg- | | |
| Irene Chapel | | 22.85 |
| Hattiesburg- | | |
| Lakeview | 55.00 | 61.20 |
| Hattiesburg- | | |
| Main Street | 9,500.02 | 18,615.47 |
| Hattiesburg- | | |
| River Avenue | 260.00 | 326.00 |
| Hattiesburg- | | |
| 28th Avenue | 215.24 | 279.59 |
| Hattiesburg- | | |
| 38th Avenue | 592.00 | 1,068.52 |
| Hickory Grove | 65.27 | 65.27 |
| Lumberton | 918.93 | 1,423.48 |
| McLaurin | 60.00 | 147.25 |
| Macedonia | 195.42 | 285.92 |
| Mars Hill | 83.33 | 100.33 |
| Military | 145.22 | 181.47 |
| Oral | 318.97 | 675.79 |
| Perkinson | 183.00 | 267.85 |
| Petal First | 70.00 | 124.70 |
| Petal Harvey | 1,536.97 | 1,913.37 |
| Providence | 1,000.00 | 1,370.80 |
| Purvis | 777.58 | 960.42 |
| Richburg | | |
| Sumrall | 720.00 | 1,472.67 |
| Wiggins | 1,242.48 | 2,041.35 |
| Zion Hill | 25.00 | 214.50 |

\$ 31,217.73 \$ 56,407.23

LEE

| | | |
|-----------------|--------|----------|
| Lee | \$ | \$ |
| Auburn | | 214.53 |
| Belden | 16.10 | 28.10 |
| Birmingham | 30.00 | 80.00 |
| Bissell | | 46.35 |
| Brewer | 65.14 | 89.44 |
| Camp Creek | | |
| Center Hill | 5.00 | 10.00 |
| Euclatubba | 52.50 | 80.90 |
| Guntown | 186.67 | 491.57 |
| Lakeview | | |
| Macedonia | 27.70 | 27.70 |
| Mt. Vernon | | |
| Nettleton | 638.56 | 844.37 |
| New Hope | | |
| Plantersville | 445.30 | 1,295.33 |
| Pleasant Hill | | 3.50 |
| Pleasant Valley | 25.00 | 25.00 |
| Priceville | 100.00 | 196.60 |
| Richmond | | 86.50 |
| Saltillo | 390.00 | 710.99 |
| Shannon | 478.88 | 663.20 |

| | | |
|-------------------|-----------|-----------|
| Sherman | 321.50 | 706.18 |
| Temple Grove | | |
| Tupelo-Calvary | 14,431.22 | 20,812.87 |
| Tupelo-Calvary | | |
| Through Miss. | | |
| Baptist Found. | | 5,000.00 |
| Tupelo-East | 132.15 | 256.90 |
| Tupelo-First | 660.00 | 3,445.12 |
| Tupelo-Harrisburg | 4,188.24 | 4,364.84 |
| Tupelo-Second | | |
| Union | | |
| Union Hill | | |
| or Limestone | | 76.25 |
| Verona | 430.00 | 663.20 |

LEFLORE

| | | |
|-----------------|----------|-----------|
| Lefflore | \$ | \$ 60.00 |
| Greenwood- | | |
| Calvary | 915.00 | 1,193.56 |
| Greenwood-First | 9,060.38 | 12,276.09 |
| Itta Bena | 1,018.68 | 3,278.02 |
| Half Mile | 2.00 | 2.00 |
| Lowland | 60.00 | 109.00 |
| Morgan City | 600.00 | 749.09 |
| Mt. Vernon | | 66.50 |
| Phillipstown | 58.75 | 69.85 |
| Riverside | 361.37 | 490.62 |
| Schlater | | 145.36 |
| Sidon | 330.00 | 710.59 |

\$ 12,406.18 \$ 19,150.68

LINCOLN

| | | |
|------------------|-----------|-----------|
| Lincoln | \$ | \$ 52.00 |
| Arlington | 199.50 | 269.50 |
| Bethel | | 50.00 |
| Big Springs | 62.55 | 72.55 |
| Brookhaven-First | 19,979.30 | 24,493.16 |
| Bogue Chitto | 325.00 | 437.85 |
| Calvary | 15.00 | 49.00 |
| Clear Branch | 268.00 | 339.25 |
| Fair River | 935.47 | 1,004.17 |
| Friendship | 638.92 | 789.71 |
| Gum Grove | 394.90 | 485.68 |
| Heucks Retreat | 469.00 | 512.65 |
| Holly Springs | 70.04 | 70.04 |
| Little Bahala | 240.00 | 411.41 |
| Macedonia | 850.00 | 988.50 |
| Mission Hill | 109.85 | 129.85 |
| Moaks Creek | 380.00 | 476.09 |
| Montgomery | 301.49 | 315.99 |
| Mt. Moriah | 1,763.77 | 1,918.55 |
| Mt. Pleasant | 800.04 | 1,003.90 |
| Mt. Zion | 131.00 | 215.81 |
| New Prospect | 410.79 | 711.14 |
| New Site | 50.00 | 478.80 |
| Pearl Haven | 21.82 | 99.07 |
| Philadelphia | 125.00 | 146.00 |
| Pleasant Grove | 100.00 | 233.33 |
| Pleasant Hill | 79.75 | 98.46 |
| Ruth | 100.00 | 420.79 |
| Shady Grove | 100.00 | 100.00 |
| Topisaw | | |
| Union | | |
| Union Hall | 181.99 | 243.68 |
| Wellman | 572.18 | 596.44 |

\$ 29,675.36 \$ 37,213.37

MADISON

| | | |
|---------------|----------|-------------|
| Madison | \$ | \$ 2,543.00 |
| Camden | 50.00 | 168.00 |
| Canton-Center | | |
| Terrace | 554.00 | 705.82 |
| Canton-First | 6,332.29 | 8,822.34 |
| Damascus | | |
| Farmhaven | 59.67 | 59.67 |
| Flora | 2,000.00 | 2,584.77 |
| Franklin | | 92.55 |
| Good Hope | | 6.50 |
| Lone Pine | 5.00 | 18.60 |
| Lula | | 70.00 |
| Madison | 180.00 | 291.75 |
| Ridgeland | 166.09 | 336.84 |

MARION

| | | |
|----------------|----------|----------|
| Marion | \$ | \$ |
| Antioch | 25.00 | 26.00 |
| Bunker Hill | 2,101.39 | 2,620.56 |
| Cedar Grove | 171.72 | 241.12 |
| Clear Creek | 100.00 | 118.76 |
| Columbia-East | 405.60 | 648.80 |
| Columbia-First | 3,120.72 | 9,533.71 |
| Columbia-North | 25.00 | 124.25 |
| Edna | 80.00 | 116.85 |
| Foxworth | 700.00 | 1,148.20 |
| Goss | 125.00 | 457.85 |
| Greenville | 57.00 | 57.00 |
| Holly Springs | 15.56 | 25.56 |
| Hurricane | 400.00 | 503.25 |
| Improve | 1,270.00 | 1,758.10 |

| | | |
|----------------|--------|--------|
| Kokomo | 312.50 | 370.40 |
| New Hope | 101.91 | 145.91 |
| Oloh | 305.00 | 473.02 |
| Pine Burr | 61.28 | 84.28 |
| Shiloh | | 17.00 |
| Sandy Hook | 138.85 | 143.85 |
| Spring Cottage | 157.55 | 167.55 |
| White Bluff | | |

\$ 9,674.08 \$ 18,782.02

MARSHALL

| | | |
|-----------------|----------|----------|
| Marshall | \$ | \$ 14.40 |
| Bethany | 8.00 | 22.50 |
| Byhalia | 300.60 | 782.77 |
| Cary Chapel | 7.37 | 62.65 |
| Crewalla | | |
| Clear Creek | | 230.00 |
| Coldwater | 25.83 | 25.83 |
| Cornersville | 3.06 | 194.79 |
| Holly Springs | 3,459.61 | 5,238.30 |
| Mt. Moriah | | 20.00 |
| Pleasant Grove | 50.00 | 137.30 |
| Potts Camp | 100.00 | 271.75 |
| Salem | 13.55 | 13.55 |
| Slayden | 537.38 | 1,179.17 |
| Spring Hill | 4.06 | 4.06 |
| Temperance Hill | 20.76 | 46.76 |

\$ 4,530.22 \$ 8,243.83

MISSISSIPPI

| | | |
|--------------|----------|----------|
| Mississippi | \$ | \$ 30.00 |
| Amite River | | |
| Berwick | 669.27 | 826.55 |
| Bethel | 25.50 | 37.50 |
| Calvary | 6.00 | 56.00 |
| Centerville | 2,021.22 | 2,699.42 |
| Crosby | 302.57 | 586.93 |
| East Fork | 342.68 | 693.97 |
| Ebenezer | | 28.61 |
| Galilee | 2,166.02 | 4,532.54 |
| Gillsburg | 489.37 | 761.87 |
| Glading | 15.00 | 45.35 |
| Hebron | 2.50 | 134.10 |
| Hux | 25.00 | 25.00 |
| Liberty | 2,150.00 | 4,403.89 |
| Mars Hill | 1,072.75 | 1,642.33 |
| Mt. Olive | 575.15 | 674.55 |
| Mt. Pleasant | 35.00 | 35.00 |
| Mt. Vernon | 354.90 | 468.46 |
| New Zion | 20.88 | 31.28 |
| Oak Grove | 25.00 | 45.00 |
| Pioneer | 60.00 | 140.90 |
| Robinson | 120.00 | 219.65 |
| Woodville | 639.43 | 1,138.88 |
| Zion Hill | 259.74 | 549.00 |

\$ 11,407.78 \$ 19,826.78

MONROE

| | | |
|----------------|----------|----------|
| Monroe | \$ | \$ 12.00 |
| Aberdeen-First | 4,221.12 | 7,891.23 |
| Amory | 2,176.08 | 3,529.70 |
| Antioch | 3.05 | 7.05 |
| Athens | 90.25 | 164.75 |
| Becker | 27.00 | 187.85 |
| Bigbee | 120.10 | 120.10 |
| Calvary | 40.00 | 40.00 |
| Cason | 12.85 | 16.20 |
| Center Hill | 266.18 | 330.18 |
| Central Grove | 9.00 | 81.00 |
| Greenwood | | |
| Springs | | |
| Gregory Chapel | 41.40 | 41.40 |
| Harmony | | |
| New Prospect | | 99.92 |
| Prairie | 36.00 | 42.00 |
| Quincy | | |
| Smithville | 23.00 | 99.50 |
| Splunge | 45.00 | 45.00 |

\$ 7,111.03 \$ 12,707.88

MONTGOMERY

| | | |
|------------------|------------------|------------------|
| Montgomery | -----\$----- | \$----- |
| Bethlehem | -----54.50----- | -----85.28----- |
| Bethsadia | ----- | ----- |
| Duck Hill | -----552.00----- | -----858.50----- |
| Eskridge | -----5.00----- | -----11.50----- |
| Hays Creek | -----20.00----- | -----40.00----- |
| Hebron | ----- | ----- |
| Kilmichael | -----200.00----- | -----353.34----- |
| Milligan Springs | -----120.00----- | -----190.03----- |
| Mission | -----20.50----- | -----20.50----- |
| Mulberry | -----15.88----- | -----15.88----- |
| Pine Forest | -----5.80----- | -----15.10----- |
| Poplar Creek | -----16.00----- | -----33.95----- |
| Poplar Springs | -----19.03----- | -----51.13----- |
| Prospect | -----6.00----- | -----6.00----- |
| Scotland | -----62.85----- | -----135.87----- |
| Shiloh | -----12.00----- | -----34.50----- |
| Stewart | ----- | ----- |
| Union | -----5.00----- | -----5.00----- |

WINSTON

| | |
|---------|-------|
| Winston | 22.00 |
|---------|-------|

(Continued on Page Twelve)

VANDERCOOK LICENSED BY 1ST CHURCH, YAZOO CITY



John Vandercook, a native of Little Rock, Arkansas, has been licensed to preach by First Church, Yazoo City.

Mr. Vandercook served in the Navy 3 1-2 years and has attended Tulane and Duke Universities. He and his wife, the former Catherine Gunn of Clinton, and their two young sons lived in Yazoo City about a year, during which time John was the associate BTU Director of the First Church. He is now a student at Mississippi College and will enter the seminary after graduating this spring.

DR. CAREY T. VINZANT, MISSISSIPPIAN and pastor of the First Church, Fitzgerald, Georgia has been named chairman of the Bessie Tift College centennial and endowment fund campaign. Bessie Tift is a Georgia Baptist school for women. Dr. Vinzant is also president of the Georgia Baptist Convention Board.

MISSISSIPPI BAPTISTS

(Continued from Page Eleven)

| | | |
|----------------|--------|--------|
| New Hope | 287.81 | 404.81 |
| New Liberty | | |
| Old Cumberland | 10.00 | 10.00 |
| Philadelphia | | |
| Pilgrims Rest | 80.00 | 80.00 |
| Pleasant Hill | | 12.00 |
| Reeds Chapel | 30.62 | 30.62 |
| Sapa | | 21.55 |
| Shady Grove | 10.00 | 35.00 |
| Spring Creek | 5.00 | 5.00 |
| Spring Hill | 119.75 | 239.75 |
| Tomnolen | | |
| Walshall | 70.50 | 107.50 |

\$ 2,879.97 \$ 5,041.87
Totals \$732,605.05 \$1,254,888.51

GIFTS FROM CHURCHES NOT BELONGING TO OUR ASSOCIATIONS LIBERTY

| | | |
|---------------|--------|--------|
| Liberty | 45.00 | 58.00 |
| Antioch | | 30.00 |
| Center Grove | | 26.00 |
| Pine Grove | 110.00 | 165.22 |
| Rolling Creek | 31.20 | 31.20 |

\$ 186.20 \$ 310.42

MT. PISGAH

| | | |
|------------|-------|--------|
| Ephesus | | 5.00 |
| Hebron | | 115.00 |
| Providence | 60.00 | 163.00 |

\$ 60.00 \$ 283.00

OKTIBBEHA

| | | |
|-------------|-------|--------|
| Antioch | 24.00 | 71.00 |
| Cross Roads | | 39.32 |
| Ebon | | 22.00 |
| Pine Grove | | 117.50 |
| West Kemper | 90.64 | 90.64 |

\$ 114.64 \$ 340.46

PEARL VALLEY

| | | |
|-------|--|------|
| Salem | | 6.55 |
|-------|--|------|

| | | |
|---|--------------|----------------|
| Miscellaneous Gifts Not Sent Through Church or Association | 42.77 | \$ 54,782.05 |
| Total Gifts | \$733,008.66 | \$1,310,610.99 |
| Baptist Record | | |
| Receipts | | 72,423.00 |
| Relief and Annuity | | |
| Dues | | 56,019.37 |
| Baptist Building | | |
| Maintenance | | 5,767.00 |
| Other Miscellaneous | | |
| Receipts | | 25,482.95 |

Total Receipts
January 1, 1948
Through Dec. 31,
1948 \$733,008.66 \$1,470,303.31

Sunday School Lesson

JESUS' EARLY TEACHING AND HEALING

By Dr. Hight C. Moore
In Points For Emphasis

Following a ministry of several months in Judea, Jesus returned (probably in the spring of A. D. 28) to Galilee, located at Capernaum where he began his great Galilean ministry of teaching, preaching, and healing (Mark 1:14-15, 21-45; Luke 4:16-39).

Notes Analytical and Expository I Preaching The Gospel Of God

Jesus delivered the divine message to Galilee. He had closed his early ministry in Judea, where success was limited and opposition great as shown in the imprisonment of the Baptist, and returned to Galilee with its readier following and larger opportunity. Preaching was his first and fundamental work. The theme of his preaching was the gospel of God, the good news of salvation. His message was timely and urgent because it proclaimed the fulfillment of prophecy in the coming of the Messiah and the visible inauguration of his reign upon earth. The burden of his message centered upon two great duties. The first was repentance which involves a sense of sin, sorrow for sin, and severance from sin by the grace and help of God. The second was faith which involves assent to gospel truth, acceptance of Christ as Saviour, and acknowledgement of him as Lord and Master.

II Healing After Sunset

Jesus performed many miracles at Capernaum. After what must have been a quiet sabbath afternoon, he was confronted in the evening with increased opportunity for service. At sundown the sabbath closed, and crowds of people came with afflicted loved ones in search of healing. Many were the miracles of mercy wrought by Jesus in the evening twilight in front of the fisherman's door, and the darkness of night fell not upon them till petitions were turned to praises for the rebuke of dread diseases and the expulsion of torturing demons who were sentenced to silence in order that fitter tongues might tell the gospel. So came to its close a modly day in the life of him who went about doing good.

III Praying Before Daybreak

Jesus girded himself for the widening work before him. On Sunday morning, a great while before day (probably about 3 a. m.), he arose without awaking others in the house and went out in the hills above the city. Here for hours he held communion with the Father, praying no doubt for everybody afflicted in any way and that his miracles of healing should enforce rather than eclipse his message. Then he was ready for the gathering crowds and the widening work in Galilee. Missing him from the house, early besieged by callers, Peter and his companions hunted up Jesus and told him everybody was looking for him. Not so much a "retreat from sudden popularity" as an advance into new territory, Jesus announced that in fulfillment of his mission he must minister among the neighboring towns.

IV EVANGELIZING THE NEXT TOWNS

Jesus made his first preaching tour of Galilee. It included a limited zone in southern Galilee and lasted only a few days or weeks. It was featured by a threefold ministry: (1) Evangelism, for he preached in the synagogues; (2) antagonism, for he drove out demons; and (3) healing, for he cured a leper which evidently produced a profound impression as the only incident on record of the tour.

V Avowing Himself The Messiah

Jesus made his epochal announcement at Nazareth.

(1) The appearance of Jesus as the Messiah was purposed and performed.

BAPTIST STUDENT UNION

Box 530 — Phone 2-1000 — Jackson
CHAS. W. HORNER, Secretary

BETTY PRESSON, Office Secretary

POTPOURRI

During a recent month, Miss. College students gave \$521.69 to the Clinton Church. . . Your sins are like your corns—you should get rid of them if they are continually being stepped on.—Akron Baptist Journal. . . No one can live wrong and pray right; no man who prays right can live wrong.—Origin unknown. . . Some people have to carry their diplomas with them to prove that they've been to college.—Prof. at Brown Univ. . . Enjoyed hearing Ruston, La. Pastor G. Avery Lee at Miss. College's recent Vocational Emphasis Week. . . Sunflower Jr. reports 40 unsaved, five converted recently. According to Dr. W. M. Jellinek of Yale Univ., two-thirds of the alcoholics in the U. S. began drinking during their high school years. A third of them were showing signs of alcoholism by the time they were of college age. . . Margaret Reaves, New Albany, Miss., is the BSU President at Memorial Hospital, Memphis. . .

Hearing Chester Swor at Van Winkle Church recently was, as per usual, a spiritual blessing. How we wish every Miss. BSUer. in fact, every Miss. Baptist, could have heard Dr. W. Douglas Hudgins' fearless, uncompromising sermon on "Modernizing Our

One sabbath Jesus, having returned from his early Judean ministry, attended the synagogue as was his custom. There being no regular speakers in the synagogues those in charge designated some competent and honorable person to conduct the services. So Jesus was summoned to the reading desk to read and explain the lesson from the prophets. The roll of Isaiah was brought, perhaps at the request of Jesus, and placed in his hands.

(2) The authority for Jesus as the Messiah was foretold and fulfilled. As Jesus and all the people stood, he opened the roll and announced his text which everybody recognized as messianic. Reread it. What a sublime ministry was here predicted!

(3) The announcement by Jesus as the Messiah was declared and defended. After reading Isaiah's words, Jesus gave the book back to the attendant and sat down according to the habit of teachers. With the attention of associates, and patrons of bygone years riveted upon him, he began his discourse with the explicit and startling declaration that Isaiah's prophecy was fulfilled in Him. His hearers wondered at his gracious words, and for the moment it seemed that his messianic claim would be conceded. But the tide of public favor speedily receded.

The Lesson of the Lesson

Live and Labor Like the Lord

- (1) Preach. "Jesus came. . . preaching the gospel."
- (2) Teach. "Repent ye, and believe."
- (3) Heal. "He healed many. . . cast out many devils."
- (4) Pray. "He went out. . . into a solitary place, and there prayed."
- (5) Evangelize. "Let us go into the next towns."
- (6) In the Sanctuary. "As his custom was, he went into the synagogue."
- (7) On the Sabbath. "On the sabbath day."
- (8) With the Scriptures. "Delivered unto him the book of the prophet Esaias."
- (9) By the Spirit. "The Spirit of the Lord is upon me."
- (10) For the Saviour. "This day is this scripture fulfilled in your ears."

"Message" at First, Jackson recently. . . Gov't statistics show that Americans spend more money on gum than they do on religion. They use gum every day.—Josephus Henry. . . Votes received thus far indicate that most of us want to send out three Summer Missionaries this year. We'll need about \$1,500 to do this. Contributions greatly will be appreciated, and volunteers who have Vacation Bible School and or Youth Revival experience, or similar Christian experience, may write in anytime. . . Remember the steam kettle. Though up to its neck in hot water it continues to sing.—Selected. . . Recent letters from Student Sec'y Marian Leavell, of Ole Miss, tell of their Rel. Emp. Week, with two Baptists, Dr. Blake Smith and Dr. Clarence Jordan, on the program; about their intensive visitation program, which before Christmas had made contact with more than three-fourths of the many Baptists there and of a recent "Football Party" in which Pastor Frank Moody Purser "was almost exhausted by his efforts to make a touchdown." . . . Student Evangelistic Week, a time of actively and aggressively witnessing to the saving power of Christ in a special way is suggested for Feb. 9-15. Are there lost ones on your campus. . .

RESOLUTION OF RESPECT AND ADMIRATION

WHEREAS, Rev. D. M. Metts, who has held the pastorate of the Mabon Baptist Church for the past six years, has now resigned the work here to accept the pastorate of the Mallory Heights Church, Memphis, Tenn., we deem it fitting and a privilege that a testimonial of our appreciation and love for Bro. Metts and his family be expressed at this time.

WHEREAS, during this time they have made a place for themselves in the hearts of the people here and he has proven himself a faithful and able preacher and pastor.

WHEREAS, during the time he has not only led in the development of the church spiritually, numerically, and increased giving to all causes but also led in the initiating of a building program for recreational and Sunday-School building, and since his pastorate has marked probably the most forward looking and progressive period in the history of the church, being evidenced by increased attendance and interest in all services and the enlarged activities on the part of the different departments; namely, Sunday School, Training Union, and Women's Missionary Society and by its evangelistic effort and fervor.

Be it resolved that the church in conference regrets very much to lose Bro. Metts and family, yet, we submit to the leadership of the Holy Spirit in this matter and commend him wholeheartedly to the Mallory Heights Baptist Church as a wise leader and able preacher and a good pastor. We offer our thanks to God for his services during these six years and pray God's richest blessings upon him in his new work.

Be it further resolved that a copy of this resolution be spread on the minutes of the church and copies be mailed to The Baptist Record, Jackson, Miss., and the Mallory Heights Baptist Church, Memphis, Tenn.

Respectfully,
M. C. DALTON
A. B. GAMMILL
MRS. ELLA GABLE
MRS. E. H. FOSTER
MRS. WALTER M. SHUF-
FIELD

Woman's Missionary Union

President—Mrs. Wilma R. Sledge, Jackson; Exec. Sec'y—Miss Edwina Robinson
Young People's Sec'y.—Miss Nell Taylor

W. M. U. STATE MISSION WEEK OF PRAYER RECEIPTS

September — December 1948
(Continued from last week)

TALLAHATCHIE CO.

| | |
|------------|--------|
| Oscilla | 7.75 |
| Charleston | 250.00 |
| Paynes | 42.09 |
| Sumner | 35.00 |
| Tutwiler | 117.50 |
| Webb | 43.00 |

TATE CO.

| | |
|---------------|--------|
| Arkabutla | 20.25 |
| Coldwater | 130.00 |
| Evansville | 16.75 |
| Hickory Grove | 8.47 |
| Mt. Zion | 25.25 |
| Senatobia | 192.65 |

TIPPAH CO.

| | |
|-----------------|--------|
| Chalybeate | 83.65 |
| Harmony | 13.50 |
| Lowrey Memorial | 185.12 |
| Ripley | 116.10 |
| Walnut | 46.08 |

TISHOMINGO CO.

| | |
|--------------|-------|
| Belmont | 2.45 |
| Burnsville | 12.25 |
| Iuka | 26.00 |
| New Prospect | 5.00 |
| Tishomingo | 12.97 |

UNION ASS'N.

| | |
|-------------------|-------|
| Fayette | 56.25 |
| Hermanville | 20.74 |
| Lorman-Fellowship | 5.50 |
| Red Lick | 11.00 |
| Union Church | 30.00 |
| Unity | 15.00 |
| Port Gibson | 49.17 |

UNION CO.

| | |
|----------------|--------|
| Bethel | 5.00 |
| Center | 26.30 |
| Ingomar | 9.25 |
| Myrtle | 24.21 |
| Neely Memorial | 3.00 |
| New Albany | 169.42 |
| Wallerville | 18.00 |

WALTHAM CO.

| | |
|-----------|--------|
| Enon | 4.00 |
| Lexie | 31.00 |
| Mesa | 10.00 |
| New Zion | 13.75 |
| Tylertown | 159.85 |

WARREN CO.

| | |
|--------------------|--------|
| Vicksburg-Calvary | 2.65 |
| Vicksburg-First | 171.01 |
| Wayside | 11.57 |
| Woodlawn | 26.50 |
| V'burg Bowmar Ave. | 34.25 |

WAYNE CO.

| | |
|----------------|-------|
| Bucatanua | 13.00 |
| Clara | 10.00 |
| Evergreen | 15.50 |
| Mt. Zion | 11.00 |
| Pleasant Grove | 22.15 |
| State Line | 22.00 |
| Waynesboro | 87.14 |

WINSTON CO.

| | |
|----------------------|--------|
| Calvary | 16.00 |
| Ellison Ridge | 8.65 |
| Enon | 6.00 |
| Louisville-East | 6.60 |
| Louisville-First | 301.92 |
| Louisville-Southside | 5.00 |
| Mt. Carmel | 73.00 |
| Murphy Creek | 24.65 |

YALOBUSHA CO.

| | |
|--------------|-------|
| Coffeeville | 39.55 |
| Haven Hill | 5.00 |
| Scobey | 7.50 |
| Water Valley | 78.00 |

YAZOO CO.

| | |
|-------------------|--------|
| Anding | 11.00 |
| Benton | 64.00 |
| Black Jack | 25.80 |
| Center Ridge | 7.25 |
| Concord | 4.25 |
| Eden | 12.35 |
| Ogden | 14.00 |
| Oil City | 21.00 |
| Yazoo City-Second | 12.50 |
| Yazoo City-First | 250.00 |

ZION ASS'N.

| | |
|----------------|--------|
| Cross Roads | 3.64 |
| Double Springs | 9.50 |
| Eupora | 109.86 |
| Fellowship | 11.30 |
| Mantee | 35.00 |
| Mathiston | 25.00 |

HOME MISSION SPEAKER



Miss Gladys Keith, New Orleans

Miss Gladys Keith, Director of the Rachel Sims Mission in New Orleans is to be in our state for two weeks of Home Mission Emphasis, in Association meetings and Business Woman's Federation Meetings. A new building for the Rachel Sims Mission is under construction, from funds given by the Woman's Missionary Union S. B. C., given through the Annie Armstrong Offering. For the Home Mission Week of Prayer in March the Mississippi Woman's Missionary Union has voted to set a goal of \$45,650 (a 10 per cent increase over last year) and an amount not to exceed \$5,000 over that designated for furnishings in the Rachel Sims Mission in New Orleans. Of course it is our hope that our total gifts will be well beyond \$50,000.

—BR—

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

January 30, 1949

| | | |
|------------------------------------|-----|-----|
| Brookhaven, First | 401 | 113 |
| Columbus, First | 761 | 141 |
| Laurel, Second Avenue | 131 | 44 |
| West Laurel | 141 | 54 |
| Laurel, First | 255 | 66 |
| Hattiesburg, Main Street | 357 | 114 |
| Booneville, First | 219 | 65 |
| Gulfport, First | 321 | 100 |
| New Albany, First | 354 | 68 |
| Including Mission | 374 | |
| East Moss Point | 102 | 44 |
| West Corinth | 150 | 59 |
| Byram (Hinds County) | 58 | 35 |
| Delay | 34 | |
| Crystal Springs | 243 | 42 |
| Cherry Creek (Pontotoc County) | 35 | |
| Jackson, First | 434 | 130 |
| Jackson, Northside | 191 | |
| Jackson, Parkway | 200 | 68 |
| Parkway Chapel | 22 | 17 |
| Jackson, Van Winkle | 114 | 50 |
| January 23, 1949 | | |
| Oral (Lebanon Association) | 92 | 49 |
| Brandon | 213 | 44 |
| East Moss Point | 185 | 61 |
| Magnolia, First, including mission | 272 | 113 |
| Pleasant Valley (Simpson County) | 143 | 126 |

RESOLUTIONS

Since, Dr. L. E. Green, feeling led by the Holy Spirit, has severed his relationship as Pastor of the First Baptist Church of Pascagoula, Mississippi to accept the Pastorate of the First Baptist Church of Prentiss, Mississippi

BE IT THEREFORE RESOLVED: That we take this means of expressing to him and his fine family our regrets at their departure from this field of labor. Though we feel keenly our great loss, nevertheless, may we be submissive to God's will praying the Lord's richest blessings on them as they leave our midst.

BE IT RESOLVED: That when Dr. Green assumed this Pastorate, a little more than seven years ago, the work has grown in manifold ways. Whereas, when Dr. Green arrived in Pascagoula the church was in the process of a building program, namely, the main auditorium; our city was in the throes of a boom, and the fields were white unto harvest but the laborers were few. This situation truly necessitated a Pastor with a broad vision for a great expansion and enlistment program; which indeed Dr. Green possessed, and under the consecrated leadership of this servant of God, the church launched out and the work moved forward in a great way.

The auditorium was completed free of debt and dedicated under his Pastorate. Every phase of the work has expanded, the membership increased. The largest financial program in the history of the church has been sponsored successfully. Souls have been born into the Kingdom under his leadership; then, too, he has ministered unto the flock in joys and sorrows, thereby proving a great blessing.

BE IT FURTHER RESOLVED: That as a result of Dr. Green's leadership and prayer life there exists and has existed during these years a spirit of cooperation and brotherly love in the church which has lent much to this fruitful ministry and the advancement of the work.

BE IT FURTHER RESOLVED: As this fine Pastor and family go into another field of service that our prayers and unselfish love go with them, ever rejoicing with them in the Lord as they endeavor to accomplish bigger and better things for the Master.

BE IT ALSO RESOLVED: That Dr. Green has done much to lead our church into larger fields of usefulness by his untiring efforts as he is a member of the Home Mission Board, also a trustee of Mississippi College. Through these, and innumerable avenues has led the church forward, thus today it ranks among the largest and the most promising in the state.

BE IT LASTLY RESOLVED: That a copy of these resolutions be given Dr. Green, one copy sent to the State paper, another to be sent to the church at Prentiss, Miss., and one placed on the minutes of our church.

THE MEMBERS OF THE FIRST BAPTIST CHURCH PASCAGOULA, MISSISSIPPI

Signed:

R. E. LYNN, Moderator
CHAS. O. KERBY,
Church Clerk.

—BR—

MY PRAYER

By Dr. Webb Brame

Come to me, dear Lord,
As I begin the day;
Teach me thy Word.
Show me thy Way.
Come, O come dear God.
Ere the day is at its best,
Before the journey is trod,
And I pause for evening rest.
When sun is in morning sky
And work is mine to do,
When spirit is mounting high
Come Lord, help me be true.

Dr. Zeno Wall Given Gift of \$1,000 Bond

Miss. College Men In Reunion

Dr. Zeno Wall, former pastor of the Clinton church and chaplain of the 140th Field Artillery regiment in World War I was presented a \$1,000 Security Bond as the climax to a reunion of regimental soldiers at Jackson on January 20.

The presentation was made by Cecil Travis, prominent Jackson attorney, "on behalf of the boys whom you served as chaplain, pastor and friend" in the years gone by.

It was from the college that Battery E and the regimental band went forth to the first World War.

Dr. J. W. Provine, president emeritus of Mississippi College, who was in charge when the regiment went to war, Dr. D. M. Nelson, now president and then a faculty member, Dr. Andy Tate, a Birmingham pastor now who was a battery officer back in the war days and many others were recognized and heard by the reunion.

E. D. Kenna, Sr., a member of Battery E, acted as toastmaster and introduced the many distinguished guests present.

—BR—

A Mustard Seed Is Planted

By Dr. B. O. Herring

The Rev. G. W. Griffin of Washington, D. C., recently culminated his chapel talk by handing to me a five dollar bill as the beginning nucleus for the establishment of a Rural Church Library in Golden Gate Seminary. As we left the chapel students put other funds in my hand until it amounted to \$13.50. Yes, that is the mustard seed! What shall the plant be? Only time can tell.

Mr. Griffin suggested that it be called the L. D. Posey Rural Church Library as a memorial to the father of the head of the Department of Religious Education, Dr. S. G. Posey. It was disclosed that Dr. Posey's father, Rev. L. D. Posey, 77, now living at Hammond, Louisiana, has given practically his entire ministry to work in rural churches.

As President of the Seminary it gives my heart great joy to try to publicize this item through whatever channels may be made available, especially among the friends of this honored servant of the Savior who for so long has wrought so noble and well in the areas from East Texas to the eastern rim of Mississippi. There ought to be hosts of grateful Baptists who will rise in their voluntary zeal, and singly and collectively, undertake to share in the effort to perpetuate this ministry through the means of this Memorial Library. About any matter pertaining thereto, and especially as to gifts of books, libraries or funds, write to me without delay at 1908 Addison Street, Berkeley 4, California.

—BR—

Georgia Baptists Plan Record Evangelism Campaign

MACON, Ga. —(RNS)— A thousand ministers and laymen, representing Georgia's Baptists, pledged their support here to the "most comprehensive and thorough-going" evangelistic campaign the state has ever seen.

A goal of 30,000 new members for this year, 40,000 for next year, and 50,000 for 1951 was set by the three-day conference on evangelism.

Sparks & Splinters

MISS MARGARET RAY, WHO HAS served for four years as Church Secretary at Main Street, Hattiesburg, has resigned the position as secretary to Dr. Roland Q. Leavell, president of the New Orleans Theological Seminary. She will begin work in this new field after March 1. Miss Ray is the daughter of Dr. J. D. Ray, pastor emeritus of First church, Starkville.

DUE TO THE ABUNDANCE OF MA-terial for this issue, Dr. W. L. Holcomb, Secretary of the Department of Temperance Activities is not using the space usually allotted to that department.

BLUE MOUNTAIN, MISS., JAN. 26—Practice has begun on Blue Mountain College's operetta for this year. "Sweethearts" by Victor Herbert will be presented. The premier showing will be presented at the college Feb. 25. Captain Littrell H. Tibbetts is the dramatic director, and Miss Linda Berry of the music faculty is the music director. Mrs. James E. Buchanan of Blue Mountain will be the accompanist, and Miss Evelyn Hill, the assistant accompanist. A group of forty girls will comprise the cast and chorus. After the premier showing here, the group will go on tour.

DR. E. D. HEAD, PRESIDENT OF Southwestern Seminary, Fort Worth Texas, was granted an Honorary Doctor of Law degree by Georgetown College, Georgetown, Kentucky on January 28. Dr. Head holds the Doctor of Divinity and the Master of Arts degrees from Baylor University. He received his Doctor of Theology degree from Southwestern Seminary in 1930.

FRAGRANT JADE (\$135) BY ALICE Margaret Huggins and published by the Broadman Press, is a charmingly illustrated story of a little Chinese girl who was born with a club foot. She entered a mission boarding school in the fourth grade and found there many friends, many activities, and interesting events that will thrill the reader. The book especially appeals to children ages eight to fourteen. Orders should be sent to the Baptist Book Store.

MISS VERA RAY OF MCCOOL IS certainly a good friend of the Baptist Record and her actions prove it. Recently she sent a nice list of new subscriptions to be added to the three who are already taking the Record. Such faithful friends have enabled the Baptist Record to have an all-time high circulation of more than 63,000 weekly.

MRS. J. B. WALTERS, ELLISVILLE, Miss., mother of Mrs. Alpha McDill, assistant professor of social work at Southwestern Baptist Seminary, Fort Worth, Texas, died of pneumonia in Petal, Miss., December 27. Mrs. Walters, who was 87 years of age, was the mother of 16 children, all but one of whom are living. Mrs. McDill is the youngest. Mrs. Walters' husband was a Baptist minister.

THE TRAVELS AND ADVENTURES OF ST. PAUL (\$2.50) by Howard Palmer Young and published by W. A. Wilde Company, 131 Clarendon Street, Boston, Mass., tell of the life of St. Paul. The book results from a 40 year study by Author Young of Paul and of Pauline literature. The book is a true biography, yet the imaginative powers of the author makes it read as a natural story. Order from the publisher or from the Baptist Book Store.

DR. J. M. PRICE, DIRECTOR OF THE School of Religious Education at Southwestern Baptist Theological Seminary, Fort Worth, Texas, was re-elected to serve his fourth year as president of the American Association of Schools of Religious Education at its annual meeting in Cincinnati, December 28-29.

THE THEME FOR THE SOUTHERN Baptist Convention, May 18-22, will be "Always Bearing. . . " II Cor. 4:10.

JACK HENRY LICENSED BY YAZOO CITY, FIRST



Brady A. (Jack) Henry has recently been licensed to preach by the First Church, Yazoo City.

Brady is a graduate of the Yazoo High School and of Mississippi College, and has done post graduate work at LSU. Since his discharge from the Army, having served two years in the medical corps in India, he has been very active in the various organizations of the church. He entered the Southwestern Seminary at Fort Worth this semester.

—BR—

WHEN SENDING IN ARTICLES AND news items, and so on, please sign your name. Do not sign simply the name of the church or institution.

REV. WILLIAM G. (BILL) WATSON has resigned as Educational Director of the First Church, Louisville, in order to accept a similar position with the First Church, Pensacola, Florida. Dr. J. Leo Green, pastor.

I. PAUL (\$2.95) BY LESTER WOLF, and published by the Concordia Publishing House, St. Louis, Missouri, is an imaginative yet factual autobiography novel of the life of Paul. It unfolds the epic career of the man who turned the Roman world upside down with his penetrating preaching of the Gospel of the risen Savior. The use of the first person gives the book an unusual personal appeal, which will prove a source of inspiration to Christians of all ages. Order from the publisher or from the Baptist Book Store.

ENROLLMENT FOR THE SPRING semester at Southwestern Baptist Theological Seminary, Fort Worth, Texas, reached the 1041 mark during the official registration dates, January 7-10. Students are permitted to enroll through the second week. Due to this plan of registration the enrollment is expected to surpass the 1948 spring figure of 1079.

THE PROGRAM FOR THE EVANGEL-istic Conference to be held in the First church, Columbus March 1-4 is almost complete and will probably appear in the next issue. A list of outstanding speakers has been engaged and a treat awaits all who are so fortunate as to attend.

THE ZONDERVAN PUBLISHING House of Grand Rapids, Michigan, has announced a new Christian textbook contest with a total of \$2,000 being offered in awards. This special manuscript contest is open to anyone not an employee of Zondervan's and the publishers state that texts in any field of Christian education in the college and Bible institute level may be submitted. Prizes offered include: first prize, \$1,000; second prize, \$500; third prize, \$250; fourth prize, \$150; and fifth prize, \$100. The contest will be extended until September 30, 1950. Complete details may be had from Zondervan Publishing House.

IN ORDER THAT FRIENDS OF SOUTHERN Baptist work in California may be protected from unauthorized appeals from individuals, institutions, and churches, Dr. A. F. Crittendon, executive secretary-treasurer of the Southern Baptist General Convention of California, gives us the following information. The California convention has only one institution—Golden Gate seminary, Western Baptist university, San Francisco is not Southern Baptist. Golden Gate association has withdrawn fellowship from First Southern Baptist church, San Francisco, and the First church, Alameda.

HIGHWAYS TO THE HILLS, (\$2) BY Inez M. Kemper and published by Loizeaux Brothers, Inc. Bible Truth Depot, New York, is a book of 194 pages containing a choice collection of devotionals and inspirational poems, compiled by Miss Kemper. The poems are topically indexed under such heads as Adversity, Bible, Blessing, Faith, God, Love, etc., so that a busy speaker can find just the one he needs to use in his sermon or address. The book will prove a valuable addition to any person's library. Orders should be sent to Miss Kemper at P. O. Box 1558, Washington, D. C.

IT WAS REPORTED THAT ONLY 10 of the 34 denominational delegations at the meeting of the Foreign Missions Conference which met recently at Buck Hill Falls voted to join the National Council which has been sponsored by the Federal Council. Dr. M. T. Rankin of the Southern Baptist Foreign Missions Board led the fight against joining.

OTIS R. SMITH, CLERK OF THE Pearl River County Association, has sent the Baptist Record a copy of the minutes of the 1948 session. The minutes are well prepared and the printer has done an excellent job. Pearl River County should be proud of these minutes.

HURRICANE CHURCH, ATTALA County, through Mrs. Lou Threath, recently sent a nice list of new and renewal subscriptions for the Baptist Record. This list helped the Record over the 63,000 mark in circulation.

EVANGELIST A. D. MUSE, BOX 505, Louisville, Ky. is available for full time Evangelistic work this year. He continues to own and operate Heart's Harbor Tabernacle, Louisville, but is now in position to spend his own time holding meetings.

WANTED: 30 GOOD USED CHURCH Pews. Please state the length and price of same. Oak or pine will do, just so they are in good condition. Thank you very kindly. E. D. Estes, Pastor Trinity Baptist Church, Fulton, Mississippi.

THE SUNDAY SCHOOL TEACHERS and Workers of The Linn Baptist Church received much benefit from a study course held January 17-21. The pastor, Rev. W. Martin Smith taught *Studies in John's Gospel* by John L. Hill. There are twenty two who will receive awards for this study. — Mrs. W. Martin Smith.

MISS CAROLYN MADISON OF THE State Sunday School Department recently taught "A Church Using It's Sunday School" at Guin Grove Church, Lincoln County. Rev. J. M. Spikes, pastor. James A. Keen is the Sunday School superintendent.

JIM CLARKE, ASSOCIATE R. A. leader, has announced that Rev. Ivyloy Bishop, Southwide R. A. Secretary, will be the speaker at the Hinds Association-R. A. Counselors meeting in the Baptist Building, Jackson, February 7 at 7 p. m. W. M. U. young people's leaders, as well as R. A. Counselors, are urged to attend.

WINDOWS OF THOUGHT (\$1.50) BY David R. Piper and published by W. A. Wilde Company, 131 Clarendon Street, Boston, Mass., contains 52 short human interest stories which serve as "windows" through which light streams to illumine the practical concerns of everyday Christian faith and life. For pastors, teachers, and others who constantly need new illustrations to act as "windows of thought" on old truths, this book is recommended. Order from the publisher or from the Baptist Book Store.

ONE OF THE INTERESTING ARTI-cles in Home Missions Magazine for February is by Mrs. L. Ledbetter, a missionary. It tells of the work among the Indians of Mississippi. Accompanying the article are pictures of two Blue Mountain girls and Rev. W. W. Simpson, missionary to the Choctaw Indians. One of the girls is Miss Mary Ellen Simpson, missionary Simpson's daughter and the other one is Collee Work, one of the Indians.

JOHN LEE, VERNON CLARK ORDAINED AT CLINTON



Rev. John N. Lee Rev. Vernon Clark

John N. Lee of Louise, Mississippi, and Vernon Clark of Darling, Mississippi, were ordained to the ministry at the Clinton Baptist Church on Wednesday night, January 26. Participating in the service of ordination were the following brethren: E. L. Douglas, S. B. Cooper, A. L. Goodrich, J. L. Boyd, L. V. Young, L. B. Campbell, and the pastor, Nolan M. Kennedy.

John Lee was licensed in 1945 at the Speedway Terrace Baptist Church in Memphis. He has been called as the pastor of the Union Baptist Church in Lincoln County.

Vernon Clark has the unique distinction of the church voting to license and ordain him both on the same night. He has been called as pastor of the Standing Pine Baptist church in Leake County.

Both of these boys are students at Mississippi College.

—BR—

A COPY OF THE ATTRACTIVE AND well-prepared minutes of the Tallahatchie County Association have been sent to the Baptist Record by the clerk, Rev. J. A. Ousley. Among the items of interest reported by the churches are: Cascilla, remodelling the church; Charleston, progressing with plans for new church building; Friendship No. 2, new gas heating system installed; Shady Dale, pastor celebrated his 50th year as a preacher (L. J. Rice); Sumner, church building repaired and redecorated; Tutwiler, improvement in financial reports; Webb, large increase in Sunday school attendance.

THE PROGRAM OF THE NORTHEAST Pastor's Conference, meeting at Maben, February 7, will begin at 10 a. m., according to Rev. J. L. Courson, secretary. Dr. S. R. Woodson will bring the message in the morning session and the afternoon session will include an address on Ministerial Ethics and a study of James by the Rev. Carmen Savell, the Rev. J. R. Reedy and the Rev. J. E. Barrow. The meeting will adjourn after a discussion of business at 3 o'clock.

MRS. W. L. COMPERE OF JACKSON, Mississippi, spent January 23-28 at Stetson University, DeLand, Florida, where she served as a member of their Religious Focus Week Team. This team had been chosen by Dr. Frank Leavell, Director of the Baptist Student Department of the Southern Baptist Convention. Mrs. Comper conducted seminars of "Preparing for Christian Home-Making." Also she participated in class room visitation. Mrs. Comper, is the wife of the Rev. W. L. Comper, Pastor of Northside Baptist Church, Jackson.

MRS. GEORGE R. FERGUSON HAS been elected executive secretary of the Woman's Missionary Union in Kentucky.

AMONG RECENT VISITORS IN THE office of the Baptist Record were: Rev. C. O. Estes, Canton; Rev. and Mrs. W. G. Henderson, Clinton; H. G. Street, Clinton; W. D. Jones, Wesson; Morris E. Bryant, Moselle; W. A. Puckett, Jackson; Rev. Aubrey G. Smith, Ludlow; Mrs. Bill McIntyre, Jackson.

BLUE MOUNTAIN COLLEGE

Are you interested in your daughter's acquiring the B. A. degree at a fully accredited Baptist senior college for women, where life and learning are influenced by distinctive Baptist principles? BLUE MOUNTAIN IS SUCH A COLLEGE. Its first objective is to train young women for Christian living and homemaking. It has full membership in the Southern Association of Colleges. It also has full membership in the Association of American Colleges. In addition to courses leading to the B. A. degree, Blue Mountain offers courses in music, art, speech arts, library science, home economics and commerce. Athletics include golf, tennis, swimming, fencing, archery, basketball, softball, pingpong, shuffleboard, badminton, horseback riding, and boating. It is located seventy-five miles southeast of Memphis, Tennessee.

Books open to receive room reservations May 2. Write President Lawrence T. Lowrey for information.

Miss Patsy Clark, Padon, student at Blue Mountain College, has been notified by the National Poetry Association that her poem "Dark Branches" has been chosen for publication in the annual Anthology of College Poetry.

The National Poetry Association made their selections from thousands of poems which were submitted by college men and women of America. Miss Clark's poem "Dark Branches" was published in the 1948 winter edition of *The Breeze*, student publication of the college. Miss Clark graduated in January and plans to do graduate work in English at the University of Mississippi.

Miss Theresa Anderson who graduated from Blue Mountain College in 1938, and who has been secretary to the president of New Orleans Baptist Theological Seminary, has accepted a similar position in the University of Shanghai, Shanghai, China. She is also a teacher of shorthand there. Miss Anderson is the daughter of Dr. P. H. Anderson.

A picture of the former Miriam Izard of New Hebron, Mississippi, and her husband Dave "Boo" Ferris pitcher for the Boston Red Sox has been sent to newspapers all over the nation by the Associated Press.

Miss Jaunita Riddle Booneville a junior at Blue Mountain College, has been elected president of the Alumni Association of East Mississippi Junior College at Scooba, from which institution she graduated.

Dedicated Vocation Week was held at Blue Mountain College in January.

Short Creek Church Makes Progressive Plans

Sunday, January 23, Short Creek church, voted to start a building fund for a new auditorium and a committee was nominated for this work.

Plans were also made to plant shrubs and flowers on the church grounds and to enlarge the cemetery.

Under the leadership of Pastor A. L. Moore, this half-time church is steadily growing.

—BR—

MR. AND MRS. CHARLES DEATON have recently returned from Cuba and a tour of the East Coast. Commenting on her trip Mrs. Deaton said: "The beauty and riches of Cuba are centered in the Catholic cathedrals, while the streets are filled with men, women, and children begging or selling small trinkets for their livelihood. . . They carried us through a brewery that was their pride and joy. . . How Cuba does need our mission money, prayers, missionaries, and love."

Seminars were conducted and addresses made on the subjects of vocations, callings, professions, homemaking and other fields of life service.

Leaders in the discussion for the week were Miss Margery Smith, Union; Mrs. L. D. Marks, Memphis, Tenn.; Miss Mary Ann Durham, Louisville, Ky.; Miss Marjorie Bailey, Rachel Sims Mission, New Orleans, La.; Miss Annie Hendricks, college registrar; President Lawrence T. Lowrey; Miss Cleo Tumblin, student government president; Miss Julia Mae Martin, educational director Second Avenue Baptist Church, Laurel; Miss Miram Preston, Nashville Tenn.; Rev. Clifford J. Smyly pastor Lowrey Memorial Baptist Church, Blue Mountain; Mrs. Sadie Tiller Crawley, vice-president of the college. The program for the week was under the direction of Miss Helen Bolt, student secretary.

Paul Flowers, editor of the "Greenhouse," *Commercial Appeal* column, was the guest of the Scribblers Club of Blue Mountain College recently. He spoke to the student body and faculty at general assembly and met with classes during the day.

Mr. Flowers was the dinner guest of Mr. and Mrs. Perrin H. Lowrey, and in the evening he spoke to the Scribblers Club and others on the subject of writing. He said that writing is sheer drudgery but a writer can no more keep from writing than can birds keep from building nests. After his address Mr. Flowers conducted an open forum.

Forty Mississippi State College boys spent the week end at Blue Mountain College recently as guests of students. After the evening church services the girls and their guests went Christmas caroling, visiting most of the homes of Blue Mountain, after which the State College boys returned to their campus.

DR. L. E. SMITH RESIGNS PASTORATE AT FOREST

Accepts Bible Professorship At Furman University



DR. L. EDWARD SMITH

Dr. L. Edward Smith, pastor of the Forest Church since September, 1947, has resigned, effective March 1, and has accepted a position at Furman University, Greenville, South Carolina, as Assistant Professor of Bible. Dr. Smith will also act as director of Regional Schools for Ministers which will be set up throughout the state.

During his pastorate at Forest there have been 98 additions. The financial receipts were \$71,738, of which \$51,000 was designated to the building fund. A building is now under construction on a new site, at an estimated cost of \$151,000, and is to be completed by June on the "pay-as-you-go" plan.

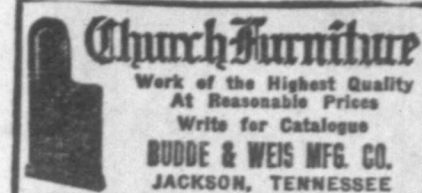
In a special service in the unfinished auditorium of the new building, the church adopted a tithing program for 1949. On Commitment Day, January 23, 122 pledges were made as tithers.

Dr. Smith, a native of Lincoln County, was pastor of the Crosby Church before going to Forest. He has also served as instructor in the church history department in the New Orleans Seminary. He is a graduate of Mississippi College and received the Th. M. and Th. D. degrees at New Orleans Baptist Theological Seminary.

Mrs. Smith is the former Daisy Smith of McCall. She attended Mississippi College and the New Orleans Seminary, having graduated with the Bachelor of Religious Education degree.

—BR—

FREMONT, OHIO —(RNS)— THE Ohio education department has upheld the action of Washington township school board in preventing a parochial student from using public school buses.



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Editor, HENRY BUCKLEW,

CLINTON, MISSISSIPPI

J. D. GREY TO SPEAK ON SOUTHWIDE RADIO HOUR



DR. J. D. GREY

Atlanta, January 21, 1949 — Dr. J. D. Grey, pastor of the First Baptist Church, New Orleans, Louisiana will be THE BAPTIST HOUR speaker in April, May and June, it was announced today by The Radio Commission of the Southern Baptist Convention, Atlanta, S. F. Lowe, Director. The theme for the three month period will be "Consider Jesus," with the emphasis on evangelism.

Dr. Grey became the first speaker to preach an entire series of THE BAPTIST HOUR. He was heard in the 1944 series, and has had an outstanding radio ministry in New Orleans, with three broadcasts each Sunday. THE BAPTIST HOUR programs will originate in Atlanta.

—BR—

CALENDAR OF PRAYER

- February 7—Charles Jackson, Marshall Association Training Union Director; Dr. Wilfred C. Tyler, Blue Mountain College faculty.
- February 8—Mrs. Wilma B. Sledge, Jackson, Mississippi WMU President; H. B. Smith, President, Simpson County Brotherhood.
- February 9 — Rev. H. J. Logan, Sunday School Superintendent, Riverside Association; Rev. R. W. Martin, Panola County Convention Board member.
- February 10—Miss Tennie Glee White, Secretary, Baptist Orphanage; Dr. Eugene L. Farr, Clarke College faculty.
- February 11—Sam Wilder, Columbus, District 7 Training Union President; W. N. Puckett, Columbus, Baptist Foundation trustee.
- February 12—Miss Mary Tom Berry, BSU Faculty Advisor, Jones Junior College; Ralph Hester, Jackson, trustee, Baptist Orphanage.
- February 13—George A. Thornton, Kosciusko, trustee, Mississippi College; Miss Betty Jane Hurt, Woman's College faculty.

—BR—

Bridges Is Goodyear Pastor

The Rev. Homer H. Bridges, former pastor of the First Church of Dardenell, Arkansas, and the Second church of Pine Bluff, Arkansas, has accepted the pastorate of the Goodyear church, Picayune, Mississippi.

Reverend Bridges is a student at the New Orleans Baptist Theological Seminary, and will receive the Bachelor of Divinity degree in May of this year. His wife, Mrs. Helen Bridges, daughters Carolyn and Marilyn, and his two sons, Eddy and Kenneth, will live on the church field. Brother Bridges will commute between his church and the Seminary.

HOPE Boxes Meet Urgent Need

NEW ORLEANS — Enthusiastic endorsement of the new Southern Baptist eleven pound HOPE (Help Other People Eat) food box has been received from Rev. Otto Nallinger, Baptist World Alliance Relief Committee Representative in Germany.

"I was quite thrilled to read and learn of your HOPE package," Rev. Nallinger said in a letter to the Southern Baptist Relief Center in New Orleans, originators of the box.

"I think you ought to get in touch with Baptist groups other than the Southern Convention and let them know the opportunity of buying a \$5 HOPE food package."

The HOPE box contains eleven pounds of assorted foods and may be designated to any individual named by the donor, according to the Relief Center, 601 South Olympia Street, New Orleans. Persons who do not have names may simply direct the Center to send the box to a regular consignee overseas for distribution where he sees the greatest need.

—BR—

THIRTY COMPLETE WORK AT MISSISSIPPI COLLEGE

Thirty seniors completed their requirements for degrees during the semester just closed at Mississippi College. They will be out till June when they will return for graduation exercises and receive their diplomas. This is the list of those who have just completed their work:

Berry, Perrin Lewis
Carpenter, Wayne Panky
Cothern, Claude Lee
Deweese, Lester Odell
Farrell, Kathryn Roberta
Given, Barbara Ann
Goodson, Virgie Lee Burnham.
Gordon, Betty Lee
Graves, Willie Cleon, Sr.
Gremillion, Evans
Hannafor, Cecil Wendell
Hearn, William Lang
Howard, Dora Garrett (Mrs. W. C.)
Johnson, Betty Lynn
Kelly, Helen Juanita
Knox, Harold Moore
McGehee, William Calvin.
Maxwell, Mary Beth Cooper
Mitchell, Otis Carl
Olander, Carl John.
Pittman, Jewel Claire
Rice, Lavern.
Richardson, Ellis Delmer.
Rives, Frank Thomas
Seitz, Harold Calvin
Snell, Chesley Charles, Jr.
Terry, Virginia Katherine
Wallace, Curtis Hilton
West, Imogene Williams
Whatley, James Harris.

—BR—

\$80 RECEIVED, \$57 SPENT

At the Mississippi Baptist Convention last November an offering of \$80 was received to pay film rentals for pictures to be shown in the wards of the Sanatorium. We present the following report of the amount already spent:

| | |
|-------------------------------------|------|
| "THE CHILD OF BETHLEHEM" | |
| Rental | \$12 |
| "CHRISTMAS CAROLS" — Purchase Price | 25 |
| "RICH YOUNG RULER" — Rental | 6 |
| "NO GREATER POWER" — Rental | 9 |
| Help to operate machine | 5 |
| | \$57 |

—by J. B. Smith, Magee

—BR—

HARRISBURG, PA. —(RNS)— Roman Catholics of the Harrisburg diocese have been asked to write their congressmen to urge Federal aid for parochial schools.

A ROSEBUD NOW

By Dr. A. A. Kitchings

Dr. James Garvin Chastain was born in Itawamba County on December 18, 1883. His father, a self educated man, was a prosperous farmer, a country merchant, and ran a saw mill and cotton gin.

James Garvin secured his elementary education in subscription schools of his home community and Jacinto High School in Alcorn County, where he prepared himself to enter college. In this preparation he received a good foundation in Latin, Greek and Mathematics.

About that same time he was converted and called to the ministry. For the next four years he preached, and taught in the public schools.

He entered Mississippi College in September, 1877. For the first four years he did his own cooking and lived principally on bread and bacon. The fifth year he was given his board in the home of Dr. T. J. Walne.

He helped himself financially during his college days by sweeping floors for the professor and the church, and making fires for them. In his last year he taught penmanship for the entire college at five dollars a month.

He belonged to the Hellenic Literary Society and delivered its Anniversary Address in his senior year. He graduated with first honors, June 23, 1882. His teachers were: Dr. W. S. Webb, M. T. Martin, H. C. Timberlake, and Dr. Ben Whitefield. He was on intimate terms with Dr. J. B. Gambrell and T. J. Walne. The former was pastor of the Clinton Church. The latter was the first Executive Secretary of Mississippi Baptist State Mission Board.

Following his graduation from Mississippi College, he spent a year at the University of Mississippi studying Anglo-Saxon and Metaphysics. He gained a great deal in experience the following two years doing mission work in South Mississippi.

In the Southern Baptist Seminary he studied under Boyce Broadus, Whitsett and Manley. He graduated with the "Full Course" in the 1888 class with A. T. Robertson, who became the wonderful teacher and scholar of the Greek New Testament.

The next day after graduation he went to Richmond, Virginia, to receive his commission to go to Mexico as a foreign missionary. There he spent thirty years of glorious happy service for his Christ.

On his way to Mexico he met and fell in love with Miss M. Lillian Wright from Norfolk, Virginia. They landed in Mexico September 11, 1888, and married in San Antonio, Texas, November 20, 1888.

In 1918 he was called out of Mexico because of a revolution, and never did return.

Majoring in evangelism during his 30 years in Mexico he assisted in the establishment of churches and schools, won many souls to Christ, and ministered to suffering humanity everywhere he went.

He is the father of four children, three living. He has bequeathed to his children no lands or bank deposits, but by God's help has been able to give them all a good education. All of them are engaged in religious work.

Dr. Chastain, honored with the D. D. Degree twice by Mississippi College, is the author of several religious books: A Commentary on the Pentateuch, A commentary on Luke's Gospel, Thirty Years in Mexico, and A Brief History of The Huguenots. The two commentaries are written in Spanish.

He is listed in Who's Who in Genealogy, Vol. IV, 1943. Dr. Chastain preached for seventy-four years, retiring six months ago.

His loving days are not over, for he still loves multitudes and corresponds with many of them.

On Dec. 18 he was 95 years old. He takes a keen interest in his local church at Poplarville, where he lives with his son Dr. Judson Chastain. He prays for

Dr. Harold Basden Accepts Pastorate Of Calvary, Jackson



DR. HAROLD BASDEN

Dr. Harold G. Basden, 31, professor of sociology and dean of men at Mississippi College, has been called as pastor of Calvary church, Jackson and brought his first message last Sunday, January 30. The new pastor has supplied the Calvary pulpit frequently since Dr. Claude Bowen resigned last August to accept the pastorate of the First Church, Greenboro, North Carolina.

A native of Memphis, the Rev. Dr. Basden is a graduate of Mississippi College and of Southwestern Theological Seminary, Ft. Worth. Entering the ministry in 1941, he devoted the first years of his work to Christian education. He has been a member of the Mississippi College faculty for three years.

The new pastor and his wife will move to Jackson after arrangements have been made for his replacement at Mississippi College. Meanwhile, he has taken up his duties as pastor.

Mrs. Basden, nee Marjorie Abbott of Etowah, Tennessee, is a graduate of the University of Tennessee and received a master's degree in religious education at the Southwestern Theological Seminary in 1946.

Dr. Basden's letter accepting the call of January 16 was read at the prayer service on January 26 by I. S. Barnes, chairman of the deacons. The letter expressed his humility and willingness to follow divine leadership in this field.

—BR—

HAROLD LEE LOCKE

On Sunday, January 2, Harold Lee Locke, age, 40 years passed away at an Oxford hospital following a short illness.

Funeral services were held at Clear Creek Church near Oxford, with Dr. F. M. Purser officiating and assisted by the Rev. Robert Martin.

His body was laid to rest beneath a mound of beautiful flowers where several of his ancestors, both Locke's and Holcomb's, are sleeping.

A native of Oxford, he united early in life with Clear Creek Baptist church.

He is survived by his parents, Dr. and Mrs. J. S. Locke, his wife, one daughter, one son, three brothers and one sister.

The Lord giveth and the Lord taketh away! Blessed be the name of the Lord.

pastors and missionaries and reads his Bible daily, and walks so far as his failing strength permits.

Many of his former friends will be glad to know that he is still living and still loving